

# *TimeAir*

Canadian  
*Partner*



## **Timetable**

Effective January 17, 1988

In Partnership with  
Canadian Airlines International  
across five continents.

*Introducing Non-Stop  
Service between Edmonton  
Municipal and Saskatoon.*

# *TimeAir*

Partenaire  
Canadien



## **Horaire**

En vigueur le 17 janvier 1988

Partenaire des  
Lignes aériennes Canadien International  
vers cinq continents.

# *TimeAir*

Canadian  
Partner



## **Timetable**

Effective January 17, 1988

In Partnership with  
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across five continents.

*Introducing Non-Stop  
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# Charters

## Just on Time!

TIME AIR Introduces  
Its Charter Division

- 24 Hours A Day
- Anywhere In North America
- Total Flexibility
- Total Privacy
- Total Cost Effective Travel
- Total Service Flights

Catering to groups and organizations requiring transportation to any event; business or pleasure: conventions, sporting events, recreation...

Contact TIME AIR  
(403) 451-5789



# TimeAir

Partenaire Canadien Partner

## TimeAir Schedule

SYSTEM SCHEDULING EFFECTIVE JANUARY 17, 1988

### CALGARY TO:

RESERVATIONS 235-1161

CARGO 250-0525

ARR./DEP. 265-2944

| DEP.                      | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|---------|-------|---------------|----------|
| <b>CASTLEGAR</b>          |      |         |       |               |          |
| 1300                      | 1310 | 547     | -     | 1 2 3 4 5 6 7 |          |
| <b>COLD LAKE</b>          |      |         |       |               |          |
| 0630                      | 0835 | 588/567 | 1     | 1 2 3 4 5 - - |          |
| 1700                      | 1830 | 573     | -     | - - - - - 7   |          |
| <b>EDMONTON MUNICIPAL</b> |      |         |       |               |          |
| 0630                      | 0720 | 588     | -     | 1 2 3 4 5 - - |          |
| 0715                      | 0810 | 542     | -     | 1 2 3 4 5 - - |          |
| 1540                      | 1630 | 542     | -     | - - - - - 7   |          |
| 1600                      | 1655 | 550     | -     | - - - - - 6 - |          |
| 1615                      | 1705 | 552     | -     | 1 2 3 4 5 - - |          |
| 1850                      | 1945 | 558     | -     | 1 2 3 4 5 - 7 |          |
| <b>FORT CHIPEWYAN</b>     |      |         |       |               |          |
| 0715                      | 1235 | 542/554 | 2     | 1 - 3 - 5 - - |          |
| <b>FORT MCMURRAY</b>      |      |         |       |               |          |
| 0715                      | 1115 | 542/554 | 1     | 1 2 3 4 5 - - |          |
| <b>GRANDE PRAIRIE</b>     |      |         |       |               |          |
| 0715                      | 0945 | 542     | 1     | 1 2 3 4 5 - - |          |
| 1540                      | 1755 | 542     | 1     | - - - - - 7   |          |
| 1600                      | 1830 | 550     | 1     | - - - - - 6 - |          |
| 1615                      | 1830 | 552     | 1     | 1 2 3 4 5 - - |          |
| 1850                      | 2120 | 558     | 1     | 1 2 3 4 5 - 7 |          |
| <b>GREAT FALLS</b>        |      |         |       |               |          |
| 1010                      | 1155 | 591/595 | 1     | 1 2 3 4 5 - - |          |
| 1610                      | 1805 | 557/595 | 1     | - - - - - 7   |          |
| <b>HIGH LEVEL</b>         |      |         |       |               |          |
| 0715                      | 1035 | 542/544 | 1     | 1 2 3 4 5 - - |          |
| 1545                      | 1840 | 606/553 | 1     | 1 2 3 4 5 - - |          |
| <b>KAMLOOPS</b>           |      |         |       |               |          |
| 1300                      | 1420 | 547     | 1     | 1 2 3 4 5 - - |          |

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### DAYS CODE

1 - MONDAY  
2 - TUESDAY

3 - WEDNESDAY  
4 - THURSDAY  
5 - FRIDAY

6 - SATURDAY  
7 - SUNDAY

All flights are shown in  
the 24-hour clock.

0700 — 7 AM

1200 — 12 Noon

1900 — 7 PM

2015 — 815 PM

ALL TIMES INDICATED IN LOCAL TIME



Flight numbers 600-699 are operated by Canadian Airlines.

## CALGARY TO:

RESERVATIONS 235-1161

CARGO 250-0525

ARR./DEP. 265-2944

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### LETHBRIDGE

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0810 | 0850 | 541 | - | 1 2 3 4 5 - - |  |
| 1010 | 1050 | 591 | - | 1 2 3 4 5 - - |  |
| 1240 | 1320 | 551 | - | - - - - - 7   |  |
| 1250 | 1330 | 545 | - | - - - - - 6 - |  |
| 1250 | 1330 | 551 | - | 1 2 3 4 5 - - |  |
| 1610 | 1650 | 557 | - | 1 2 3 4 5 - 7 |  |
| 1855 | 1935 | 559 | - | 1 2 3 4 5 - - |  |
| 1930 | 2010 | 559 | - | - - - - - 6 - |  |
| 2215 | 2255 | 565 | - | - - - - - 7   |  |
| 2225 | 2305 | 565 | - | 1 2 3 4 5 - - |  |

### LLOYDMINSTER

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0640 | 0750 | 570 | - | 1 2 3 4 5 - - |  |
| 1330 | 1450 | 572 | - | 1 2 3 4 5 - - |  |
| 1645 | 1755 | 584 | - | 1 2 3 4 5 - - |  |
| 1700 | 1910 | 573 | 1 | - - - - - 7   |  |

### MEDICINE HAT

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0805 | 0850 | 545     | - | 1 2 3 4 5 - - |  |
| 1240 | 1325 | 545     | - | - - - - - 7   |  |
| 1250 | 1410 | 545     | 1 | - - - - - 6 - |  |
| 1250 | 1410 | 551     | 1 | 1 2 3 4 5 - - |  |
| 1530 | 1615 | 563     | - | - - - - - 7   |  |
| 1855 | 1940 | 563     | - | 1 2 3 4 5 - - |  |
| 1930 | 2100 | 559     | 1 | - - - - - 6 - |  |
| 2215 | 2340 | 565/539 | 1 | - - - - - 7   |  |
| 2225 | 2350 | 565     | 1 | 1 2 3 4 5 - - |  |

### MINNEAPOLIS

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0650 | 1150 | 344 | 2 | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

### PEACE RIVER

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0630 | 0845 | 588     | 1 | 1 2 3 4 5 - - |  |
| 1540 | 1750 | 542/588 | 1 | - - - - - 7   |  |
| 1615 | 1915 | 552/560 | 1 | 1 2 3 4 5 - - |  |

### PENTICTON

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1300 | 1405 | 547 | 1 | - - - - - 6 7 |  |
|------|------|-----|---|---------------|--|

### RAINBOW LAKE

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0715 | 1120 | 542/544 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### REGINA

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0650 | 0945 | 344 | 1 | 1 2 3 4 5 - - |  |
| 1700 | 2005 | 346 | 1 | - - - 4 - - - |  |
| 1700 | 1915 | 346 | - | 1 2 3 - 5 - - |  |
| 1815 | 2030 | 346 | - | - - - - - 7   |  |

### SASKATOON

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0650 | 0850 | 344 | - | 1 2 3 4 5 - - |  |
| 1700 | 1900 | 346 | - | - - - 4 - - - |  |
| 1700 | 2010 | 346 | 1 | 1 2 3 - 5 - - |  |
| 2050 | 2250 | 358 | 1 | - - - - 5 - - |  |

### VANCOUVER

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1300 | 1535 | 547 | 2 | 1 2 3 4 5 - - |  |
| 1300 | 1520 | 547 | 2 | - - - - - 6 7 |  |

### VICTORIA

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1300 | 1625 | 547/580 | 3 | 1 2 3 4 5 6 7 |  |
|------|------|---------|---|---------------|--|

## CAMPBELL RIVER TO:

RESERVATIONS 1-800-663-3502

CARGO 923-4225

ARR./DEP. 923-4225

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### COMOX

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0700 | 0715 | 502 | 1 | 1 2 3 4 5 - - |  |
| 1235 | 1250 | 509 | - | 1 2 3 4 5 - - |  |
| 1350 | 1405 | 509 | - | - - - - - 7   |  |

### EDMONTON INTERNATIONAL

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1350 | 2035 | 509/574 | 3 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

### EDMONTON MUNICIPAL

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1005 | 1705 | 504/550/552 | 4 | 1 2 3 4 5 - - |  |
| 1350 | 2110 | 509/574     | 4 | - - - - - 7   |  |

### KAMLOOPS

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1235 | 1725 | 509/569 | 1 | 1 2 3 4 5 - - |  |
| 1350 | 1755 | 509/574 | 1 | - - - - - 7   |  |

### KELOWNA

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1005 | 1350 | 504/549 | 1 | 1 2 3 4 5 - - |  |
| 1350 | 1800 | 509/549 | 2 | - - - - - 7   |  |
| 1530 | 1740 | 549     | 1 | - - - - - 6 - |  |

### LETHBRIDGE

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1005 | 1625 | 504/549 | 2 | 1 2 3 4 5 - - |  |
| 1350 | 2035 | 509/549 | 2 | - - - - - 7   |  |
| 1530 | 2015 | 549     | 2 | - - - - - 6 - |  |
| 1900 | 2300 | 581/539 | 1 | 1 2 3 4 5 - 7 |  |

### NANAIMO

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1235 | 1625 | 509/538 | 2 | 1 2 3 4 5 - - |  |
| 1005 | 1325 | 504/576 | 2 | 1 2 3 4 5 - - |  |
| 1005 | 1210 | 504/530 | 2 | - - - - - 6 - |  |

### MEDICINE HAT

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1005 | 1705 | 504/549     | 3 | 1 2 3 4 5 - - |  |
| 1900 | 2340 | 581/539/565 | 2 | 1 2 3 4 5 - - |  |
| 1900 | 2340 | 581/539     | 2 | - - - - - 7   |  |

### PENTICTON

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1005 | 1225 | 504/550 | 1 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### PORT HARDY

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0840 | 0920 | 524 | - | 1 2 3 4 5 - - |  |
| 1300 | 1340 | 511 | - | - - - - - 6 - |  |
| 1720 | 1800 | 529 | - | - - - - - 7   |  |

### QUESNEL

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1350 | 1710 | 509/592 | 2 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

### VANCOUVER

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0700 | 0800 | 502 | 1 | 1 2 3 4 5 - - |  |
| 1005 | 1045 | 504 | - | 1 2 3 4 5 6 - |  |
| 1235 | 1335 | 509 | 1 | 1 2 3 4 5 - - |  |
| 1250 | 1325 | 504 | 1 | - - - - - 7   |  |
| 1350 | 1450 | 509 | 1 | - - - - - 7   |  |
| 1530 | 1610 | 549 | - | - - - - - 6 - |  |
| 1900 | 1940 | 581 | - | 1 2 3 4 5 6 7 |  |
| 2115 | 2155 | 528 | - | - - - - 5 - - |  |

### VICTORIA

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0700 | 0845 | 502     | 2 | 1 2 3 4 5 - - |  |
| 1005 | 1155 | 504/508 | 1 | 1 2 3 4 5 6 - |  |
| 1235 | 1455 | 509/518 | 2 | 1 2 3 4 5 - - |  |
| 1350 | 1535 | 509/518 | 2 | - - - - - 7   |  |
| 1900 | 2035 | 581/532 | 1 | - - - - - 7   |  |
| 2115 | 2240 | 528     | 1 | - - - - 5 - - |  |

### WILLIAMS LAKE

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1350 | 1750 | 509/592 | 2 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

## CAMPBELL RIVER TO:

RESERVATIONS 1-800-663-3502

CARGO 923-4225

ARR./DEP. 923-4225

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### CASTLEGAR

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1005 | 1325 | 504/550 | 2 | 1 2 3 4 5 - - |  |
| 1005 | 1300 | 504/550 | 2 | - - - - - 6 - |  |

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## CASTLEGAR TO:

RESERVATIONS 1-800-663-3502

CARGO 365-2616

ARR./DEP. 365-2616

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### CALGARY

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1310 | 1515 | 550 | - | - - - - - 7   |  |
| 1325 | 1530 | 550 | - | - - - - - 6 - |  |
| 1345 | 1550 | 550 | - | 1 2 3 4 5 - - |  |

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## CASTLEGAR TO:

RESERVATIONS 1-800-663-3502

CARGO 365-2616

ARR./DEP. 365-2616

| DEP.                      | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|---------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b>     |      |         |       |               |          |
| 0900                      | 1225 | 598/509 | 1     | 1 2 3 4 5 - - |          |
| 1330                      | 1705 | 547/529 | 2     | - - - - - 7   |          |
| 1330                      | 1850 | 547/581 | 2     | 1 2 3 4 5 6 7 |          |
| <b>COMOX</b>              |      |         |       |               |          |
| 0900                      | 1250 | 598/509 | 2     | 1 2 3 4 5 - - |          |
| 1330                      | 1825 | 547/581 | 2     | 1 2 3 4 5 6 7 |          |
| <b>EDMONTON MUNICIPAL</b> |      |         |       |               |          |
| 1310                      | 1630 | 550/542 | 1     | - - - - - 7   |          |
| 1325                      | 1655 | 550     | 1     | - - - - - 6 - |          |
| 1345                      | 1705 | 550/552 | 1     | 1 2 3 4 5 - - |          |
| <b>GRANDE PRAIRIE</b>     |      |         |       |               |          |
| 1310                      | 1755 | 550/542 | 2     | - - - - - 7   |          |
| 1325                      | 1830 | 550     | 2     | - - - - - 6 - |          |
| 1345                      | 1830 | 550/552 | 2     | 1 2 3 4 5 - - |          |
| <b>KAMLOOPS</b>           |      |         |       |               |          |
| 1330                      | 1420 | 547     | -     | 1 2 3 4 5 - - |          |
| <b>LETHBRIDGE</b>         |      |         |       |               |          |
| 1345                      | 1650 | 550/557 | 1     | 1 2 3 4 5 - - |          |
| 1310                      | 1650 | 550/557 | 1     | - - - - - 7   |          |
| <b>MEDICINE HAT</b>       |      |         |       |               |          |
| 1345                      | 1940 | 550/563 | 1     | 1 2 3 4 5 - - |          |
| <b>NANAIMO</b>            |      |         |       |               |          |
| 0900                      | 1325 | 598/576 | 1     | 1 2 3 4 5 - - |          |
| 1330                      | 1625 | 547/538 | 2     | 1 2 3 4 5 - 7 |          |
| 1330                      | 1825 | 547/578 | 2     | - - - - - 6 - |          |
| <b>PENTICTON</b>          |      |         |       |               |          |
| 0900                      | 0935 | 598     | -     | 1 2 3 4 5 - - |          |
| 1330                      | 1405 | 547     | -     | - - - - - 6 7 |          |
| <b>PORTY HARDY</b>        |      |         |       |               |          |
| 1330                      | 1810 | 547/546 | 2     | 1 2 3 4 5 - - |          |
| 1330                      | 1800 | 547/529 | 3     | - - - - - 7   |          |
| <b>QUESNEL</b>            |      |         |       |               |          |
| 1330                      | 1710 | 547/592 | 2     | - - - - - 7   |          |
| <b>REGINA</b>             |      |         |       |               |          |
| 1345                      | 1915 | 550/346 | 1     | 1 2 3 - 5 - - |          |
| 1345                      | 2005 | 550/346 | 2     | - - - 4 - - - |          |
| <b>SASKATOON</b>          |      |         |       |               |          |
| 1345                      | 2010 | 550/346 | 2     | 1 2 3 - 5 - - |          |
| 1345                      | 1900 | 550/346 | 1     | - - - 4 - - - |          |
| <b>VANCOUVER</b>          |      |         |       |               |          |
| 0900                      | 1045 | 598     | 1     | 1 2 3 4 5 - - |          |
| 1330                      | 1535 | 547     | 1     | 1 2 3 4 5 - - |          |
| 1330                      | 1520 | 547     | 1     | - - - - - 6 7 |          |
| <b>VICTORIA</b>           |      |         |       |               |          |
| 0900                      | 1155 | 598/508 | 1     | 1 2 3 4 5 - - |          |
| 1330                      | 1700 | 547/516 | 1     | 1 2 3 4 5 - - |          |
| 1330                      | 1625 | 547/580 | 1     | - - - - - 7   |          |
| <b>WILLIAMS LAKE</b>      |      |         |       |               |          |
| 1330                      | 1750 | 547/592 | 3     | - - - - - 7   |          |

## COLD LAKE TO:

RESERVATIONS 1-800-372-9508

CARGO 594-3404

ARR./DEP. 594-3404

| DEP.           | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|----------------|------|---------|-------|---------------|----------|
| <b>CALGARY</b> |      |         |       |               |          |
| 1630           | 1835 | 566/559 | 1     | 1 2 3 4 5 - - |          |
| 1840           | 2035 | 573     | 1     | - - - - - 7   |          |

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## COLD LAKE TO:

RESERVATIONS 1-800-372-9508

CARGO 594-3404

ARR./DEP. 594-3404

| DEP.                      | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|---------|-------|---------------|----------|
| <b>EDMONTON MUNICIPAL</b> |      |         |       |               |          |
| 1630                      | 1720 | 566     | -     | 1 2 3 4 5 - - |          |
| <b>GRANDE PRAIRIE</b>     |      |         |       |               |          |
| 1630                      | 2120 | 566/558 | 1     | 1 2 3 4 5 - - |          |
| <b>LETHBRIDGE</b>         |      |         |       |               |          |
| 1630                      | 1935 | 566/559 | 2     | 1 2 3 4 5 - - |          |
| <b>LLOYDMINSTER</b>       |      |         |       |               |          |
| 1840                      | 1910 | 573     | -     | - - - - - 7   |          |
| <b>MEDICINE HAT</b>       |      |         |       |               |          |
| 1630                      | 2350 | 566/565 | 3     | 1 2 3 4 5 - - |          |

## COMOX TO:

RESERVATIONS 1-800-663-3502

CARGO 339-2237

ARR./DEP. 339-2237

| DEP.                          | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|-------------------------------|------|-------------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b>         |      |             |       |               |          |
| 0935                          | 0950 | 504         | -     | 1 2 3 4 5 6 - |          |
| 1230                          | 1240 | 504         | -     | - - - - - 7   |          |
| 1835                          | 1850 | 581         | -     | 1 2 3 4 5 6 7 |          |
| 2045                          | 2100 | 533         | -     | 1 2 3 4 5 - 7 |          |
| <b>CASTLEGAR</b>              |      |             |       |               |          |
| 0935                          | 1325 | 504/550     | 3     | 1 2 3 4 5 - - |          |
| 0935                          | 1300 | 504/550     | 3     | - - - - - 6 - |          |
| <b>EDMONTON INTERNATIONAL</b> |      |             |       |               |          |
| 1415                          | 2035 | 509/574     | 2     | - - - - - 7   |          |
| <b>EDMONTON MUNICIPAL</b>     |      |             |       |               |          |
| 0935                          | 1705 | 504/550/552 | 4     | 1 2 3 4 5 - - |          |
| 1415                          | 2110 | 509/574     | 3     | - - - - - 7   |          |
| <b>KAMLOOPS</b>               |      |             |       |               |          |
| 1300                          | 1725 | 509/569     | 1     | 1 2 3 4 5 - - |          |
| 1415                          | 1755 | 509/574     | 1     | - - - - - 7   |          |
| <b>KELOWNA</b>                |      |             |       |               |          |
| 0935                          | 1350 | 504/549     | 2     | 1 2 3 4 5 - - |          |
| 1415                          | 1800 | 509/549     | 2     | - - - - - 7   |          |
| <b>LETHBRIDGE</b>             |      |             |       |               |          |
| 0935                          | 1625 | 504/549     | 3     | 1 2 3 4 5 - - |          |
| 1230                          | 2035 | 504/549     | 3     | - - - - - 7   |          |
| 1835                          | 2300 | 581/539     | 2     | 1 2 3 4 5 - 7 |          |
| <b>MEDICINE HAT</b>           |      |             |       |               |          |
| 0935                          | 1705 | 504/549     | 4     | 1 2 3 4 5 - - |          |
| 1835                          | 2340 | 581/539     | 3     | 1 2 3 4 5 - 7 |          |
| <b>NANAIMO</b>                |      |             |       |               |          |
| 0725                          | 0915 | 502/514     | -     | 1 2 3 4 5 - - |          |
| 0935                          | 1210 | 504/530     | 2     | - - - - - 6 - |          |
| 1300                          | 1625 | 509/538     | 1     | 1 2 3 4 5 - - |          |
| 1835                          | 2155 | 581/590     | 2     | - - - - - 6 - |          |
| 1835                          | 2125 | 581/590     | 2     | 1 2 3 4 5 - - |          |
| 1835                          | 2140 | 581/590     | 2     | - - - - - 7   |          |
| <b>PENTICTON</b>              |      |             |       |               |          |
| 0935                          | 1225 | 504/550     | 2     | 1 2 3 4 5 - - |          |
| 0935                          | 1205 | 504/550     | 2     | - - - - - 6 - |          |
| <b>QUESNEL</b>                |      |             |       |               |          |
| 1230                          | 1710 | 504/592     | 2     | - - - - - 7   |          |

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**COMOX TO:**

RESERVATIONS 1-800-663-3502

CARGO 339-2237

ARR./DEP. 339-2237

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**VANCOUVER**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0725 | 0800 | 502     | - | 1 2 3 4 5 - - |  |
| 0935 | 1045 | 504     | 1 | 1 2 3 4 5 6 - |  |
| 1230 | 1325 | 504     | 1 | - - - - - 7   |  |
| 1300 | 1335 | 509     | - | 1 2 3 4 5 - - |  |
| 1415 | 1450 | 509     | - | - - - - - 7   |  |
| 1835 | 1940 | 581     | - | 1 2 3 4 5 6 7 |  |
| 2045 | 2155 | 533/528 | 1 | - - - - 5 - - |  |

**VICTORIA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0725 | 0845 | 502     | 1 | 1 2 3 4 5 - - |  |
| 0935 | 1140 | 504/508 | 2 | - - - - - 6 - |  |
| 0935 | 1155 | 504/508 | 2 | 1 2 3 4 5 - - |  |
| 1230 | 1535 | 504/518 | 2 | - - - - - 7   |  |
| 1300 | 1455 | 509/518 | 1 | 1 2 3 4 5 - - |  |
| 1415 | 1700 | 509/516 | 1 | - - - - - 7   |  |
| 1835 | 2035 | 581/532 | 2 | 1 2 3 4 5 6 7 |  |

**WILLIAMS LAKE**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1230 | 1750 | 504/592 | 3 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**EDMONTON MUNICIPAL TO:**

RESERVATIONS 421-1414

CARGO 452-8268

ARR./DEP. 422-6453

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0700 | 0750 | 541 | - | 1 2 3 4 5 - - |  |
| 1130 | 1225 | 551 | - | - - - - - 7   |  |
| 1140 | 1240 | 547 | - | 1 2 3 4 5 - - |  |
| 1145 | 1240 | 547 | - | - - - - - 6 - |  |
| 1740 | 1835 | 559 | - | 1 2 3 4 5 - - |  |
| 2105 | 2155 | 565 | - | - - - - - 7   |  |
| 2115 | 2205 | 565 | - | 1 2 3 4 5 - - |  |

**CAMPBELL RIVER**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1140 | 1850 | 547/581 | 5 | 1 2 3 4 5 - - |  |
| 1145 | 1850 | 547/581 | 5 | - - - - - 6 - |  |
| 1415 | 1850 | 587/581 | 3 | - - - - - 7   |  |

**CASTLEGAR**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1130 | 1310 | 551/547 | 1 | - - - - - 7   |  |
| 1140 | 1310 | 547     | 1 | 1 2 3 4 5 - - |  |
| 1145 | 1310 | 547     | 1 | - - - - - 6 - |  |

**COLD LAKE/BONNYVILLE**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0745 | 0835 | 567 | - | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**COMOX**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1140 | 1825 | 547/581 | 4 | 1 2 3 4 5 - - |  |
| 1145 | 1825 | 547/581 | 4 | - - - - - 6 - |  |
| 1415 | 1825 | 587/581 | 3 | - - - - - 7   |  |

**FORT CHIPEWYAN**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1005 | 1235 | 554 | 1 | 1 - 3 - 5 - - |  |
|------|------|-----|---|---------------|--|

**FORT MCMURRAY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0900 | 1000 | 554 | - | - - - - - 6 - |  |
| 1005 | 1115 | 554 | - | 1 2 3 4 5 - - |  |

**GRANDE PRAIRIE**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0830 | 0945 | 542 | - | 1 2 3 4 5 - - |  |
| 1435 | 1550 | 556 | - | 1 2 3 4 5 - - |  |
| 1715 | 1830 | 550 | - | - - - - - 6 - |  |
| 1725 | 1830 | 552 | - | 1 2 3 4 5 - - |  |
| 2005 | 2120 | 558 | - | 1 2 3 4 5 - 7 |  |

**GREAT FALLS**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0700 | 1155 | 541/591/595 | 2 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

continued on next page . . .

**EDMONTON MUNICIPAL TO:**

RESERVATIONS 421-1414

CARGO 452-8268

ARR./DEP. 422-6453

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**HIGH LEVEL**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0840 | 1035 | 544 | - | 1 2 3 4 5 - - |  |
| 1200 | 1335 | 544 | - | - - - - - 7   |  |
| 1700 | 1840 | 553 | - | 1 2 3 4 5 - - |  |

**KAMLOOPS**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1415 | 1515 | 587 | 1 | - - - - - 7   |  |
| 1115 | 1210 | 587 | 1 | 1 2 3 4 5 - - |  |
| 1140 | 1420 | 547 | 2 | 1 2 3 4 5 - - |  |

**LETHBRIDGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0700 | 0850 | 541     | 1 | 1 2 3 4 5 - - |  |
| 1130 | 1320 | 551     | 1 | - - - - - 7   |  |
| 1140 | 1330 | 547/551 | 1 | 1 2 3 4 5 - - |  |
| 1145 | 1330 | 547/545 | 1 | - - - - - 6 - |  |
| 1740 | 1935 | 559     | 1 | 1 2 3 4 5 - - |  |
| 2105 | 2255 | 565     | 1 | - - - - - 7   |  |
| 2115 | 2305 | 565     | 1 | 1 2 3 4 5 - - |  |

**LLOYDMINSTER**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1630 | 1720 | 364 | - | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**MEDICINE HAT**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0700 | 0850 | 541/545 | 1 | 1 2 3 4 5 - - |  |
| 1130 | 1325 | 551/545 | 1 | - - - - - 7   |  |
| 1140 | 1410 | 547/551 | 2 | 1 2 3 4 5 - - |  |
| 1145 | 1410 | 547/545 | 2 | - - - - - 6 - |  |
| 1740 | 1940 | 559/563 | 1 | 1 2 3 4 5 - - |  |
| 2105 | 2340 | 565/539 | 2 | - - - - - 7   |  |

**PEACE RIVER**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0740 | 0845 | 588 | - | 1 2 3 4 5 - - |  |
| 1805 | 1915 | 560 | - | 1 2 3 4 5 - - |  |
| 1645 | 1750 | 588 | - | - - - - - 7   |  |

**RAINBOW LAKE**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0840 | 1120 | 544 | 1 | 1 2 3 4 5 - - |  |
| 1200 | 1420 | 544 | 1 | - - - - - 7   |  |

**REGINA**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0730 | 1100 | 362 | 1 | 1 2 3 4 5 - - |  |
| 1630 | 2030 | 364 | 2 | 1 2 3 4 5 - - |  |

**SASKATOON**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0730 | 0950 | 362 | 1 | - 2 3 4 5 - - |  |
| 0900 | 1120 | 362 | - | - - - - - 6 - |  |
| 1630 | 1920 | 364 | 1 | 1 2 3 4 5 - - |  |

**VANCOUVER**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1130 | 1520 | 551/547 | 3 | - - - - - 7   |  |
| 1140 | 1535 | 547     | 3 | 1 2 3 4 5 - - |  |
| 1145 | 1520 | 547     | 3 | - - - - - 6 - |  |
| 1415 | 1625 | 587     | 2 | - - - - - 7   |  |

**VICTORIA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1140 | 1625 | 547/580 | 4 | 1 2 3 4 5 - - |  |
| 1145 | 1625 | 547/580 | 4 | - - - - - 6 - |  |
| 1415 | 1845 | 587/520 | 3 | - - - - - 7   |  |

**EDMONTON INTERNATIONAL TO:**

RESERVATIONS 421-1414

CARGO 955-8222

ARR./DEP. 422-6453

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CAMPBELL RIVER**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1450 | 1850 | 587/581 | 3 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**COMOX**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1450 | 1825 | 587/581 | 2 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**EDMONTON MUNICIPAL**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 2055 | 2110 | 574 | - | - - - - - 7   |  |
| 1550 | 1605 | 574 | - | 1 2 3 4 5 - - |  |

continued on next page . . .

## EDMONTON INTERNATIONAL TO:

RESERVATIONS 421-1414

CARGO 955-8222

ARR./DEP. 422-6453

| DEP.             | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|------------------|------|---------|-------|---------------|----------|
| <b>KAMLOOPS</b>  |      |         |       |               |          |
| 1150             | 1210 | 587     | -     | 1 2 3 4 5 - - |          |
| 1450             | 1515 | 587     | -     | - - - - - 7   |          |
| <b>NANAIMO</b>   |      |         |       |               |          |
| 1450             | 1825 | 587/578 | 2     | - - - - - 7   |          |
| <b>VANCOUVER</b> |      |         |       |               |          |
| 1450             | 1625 | 587     | 1     | - - - - - 7   |          |
| <b>VICTORIA</b>  |      |         |       |               |          |
| 1450             | 1845 | 587/520 | 2     | - - - - - 7   |          |

## FORT CHIPEWYAN TO:

RESERVATIONS 1-800-372-9508

CARGO 697-3753

ARR./DEP. 697-3753

| DEP.                      | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|-------------|-------|---------------|----------|
| <b>CALGARY</b>            |      |             |       |               |          |
| 1305                      | 1835 | 555/559     | 2     | 1 - 3 - 5 - - |          |
| <b>EDMONTON MUNICIPAL</b> |      |             |       |               |          |
| 1305                      | 1520 | 555         | 1     | 1 - 3 - 5 - - |          |
| <b>FORT MCMURRAY</b>      |      |             |       |               |          |
| 1305                      | 1355 | 555         | -     | 1 - 3 - 5 - - |          |
| <b>GRANDE PRAIRIE</b>     |      |             |       |               |          |
| 1305                      | 1830 | 555/552     | 1     | 1 - 3 - 5 - - |          |
| <b>LETHBRIDGE</b>         |      |             |       |               |          |
| 1305                      | 1935 | 555/559     | 2     | 1 - 3 - 5 - - |          |
| <b>LLOYDMINSTER</b>       |      |             |       |               |          |
| 1305                      | 1720 | 555/364     | 2     | 1 - 3 - 5 - - |          |
| <b>MEDICINE HAT</b>       |      |             |       |               |          |
| 1305                      | 1940 | 555/559/563 | 2     | 1 - 3 - 5 - - |          |
| <b>PEACE RIVER</b>        |      |             |       |               |          |
| 1305                      | 1915 | 555/560     | 1     | 1 - 3 - 5 - - |          |
| <b>REGINA</b>             |      |             |       |               |          |
| 1305                      | 2030 | 555/364     | 4     | 1 - 3 - 5 - - |          |
| <b>SASKATOON</b>          |      |             |       |               |          |
| 1305                      | 1920 | 555/364     | 3     | 1 - 3 - 5 - - |          |

## FORT McMURRAY TO:

RESERVATIONS 743-2491

CARGO 743-5717

ARR./DEP. 743-5717

| DEP.                      | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|---------|-------|---------------|----------|
| <b>CALGARY</b>            |      |         |       |               |          |
| 1030                      | 1240 | 555/547 | 1     | - - - - - 6 - |          |
| 1410                      | 1835 | 555/559 | 1     | 1 2 3 4 5 - - |          |
| <b>CASTLEGAR</b>          |      |         |       |               |          |
| 1030                      | 1310 | 555/547 | 2     | - - - - - 6 - |          |
| <b>EDMONTON MUNICIPAL</b> |      |         |       |               |          |
| 1030                      | 1130 | 555     | -     | - - - - - 6 - |          |
| 1410                      | 1520 | 555     | -     | 1 2 3 4 5 - - |          |
| <b>FORT CHIPEWYAN</b>     |      |         |       |               |          |
| 1145                      | 1235 | 554     | -     | 1 - 3 - 5 - - |          |

continued on next page . . .

## FORT McMURRAY TO:

RESERVATIONS 743-2491

CARGO 743-5717

ARR./DEP. 743-5717

| DEP.                  | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|-----------------------|------|-------------|-------|---------------|----------|
| <b>GRANDE PRAIRIE</b> |      |             |       |               |          |
| 1410                  | 1830 | 555/552     | 1     | 1 2 3 4 5 - - |          |
| <b>HIGH LEVEL</b>     |      |             |       |               |          |
| 1410                  | 1840 | 555/553     | 1     | 1 2 3 4 5 - - |          |
| <b>LETHBRIDGE</b>     |      |             |       |               |          |
| 1030                  | 1330 | 555/547/545 | 2     | - - - - - 6 - |          |
| 1410                  | 1940 | 555/559     | 2     | 1 2 3 4 5 - - |          |
| <b>LLOYDMINSTER</b>   |      |             |       |               |          |
| 1410                  | 1720 | 555/364     | 1     | 1 2 3 4 5 - - |          |
| <b>MEDICINE HAT</b>   |      |             |       |               |          |
| 1030                  | 1410 | 555/547/545 | 3     | - - - - - 6 - |          |
| 1410                  | 1940 | 555/559/563 | 2     | 1 2 3 4 5 - - |          |
| <b>PEACE RIVER</b>    |      |             |       |               |          |
| 1410                  | 1915 | 555/560     | 1     | 1 2 3 4 5 - - |          |
| <b>REGINA</b>         |      |             |       |               |          |
| 1410                  | 2030 | 555/364     | 3     | 1 2 3 4 5 - - |          |
| <b>SASKATOON</b>      |      |             |       |               |          |
| 1410                  | 1920 | 555/364     | 2     | 1 2 3 4 5 - - |          |

## GRANDE PRAIRIE TO:

RESERVATIONS 532-2031

CARGO 532-9616

ARR./DEP. 532-9616

| DEP.                      | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|-------------|-------|---------------|----------|
| <b>CALGARY</b>            |      |             |       |               |          |
| 0700                      | 0910 | 543/601     | 1     | 1 2 3 4 5 - - |          |
| 1000                      | 1225 | 551         | 1     | - - - - - 7   |          |
| 1010                      | 1240 | 547         | 1     | 1 2 3 4 5 - - |          |
| 1015                      | 1240 | 547         | 1     | - - - - - 6 - |          |
| 1610                      | 1835 | 559         | 1     | 1 2 3 4 5 - - |          |
| 1945                      | 2155 | 565         | 1     | - - - - - 7   |          |
| 1955                      | 2205 | 565         | 1     | 1 2 3 4 5 - - |          |
| <b>CAMPBELL RIVER</b>     |      |             |       |               |          |
| 1010                      | 1850 | 547/581     | 6     | 1 2 3 4 5 - - |          |
| 1015                      | 1850 | 547/581     | 6     | - - - - - 6 - |          |
| 1000                      | 1850 | 551/547/581 | 6     | - - - - - 7   |          |
| <b>CASTLEGAR</b>          |      |             |       |               |          |
| 1000                      | 1310 | 551/547     | 2     | - - - - - 7   |          |
| 1010                      | 1310 | 547         | 2     | 1 2 3 4 5 - - |          |
| 1015                      | 1310 | 547         | 2     | - - - - - 6 - |          |
| <b>COMOX</b>              |      |             |       |               |          |
| 1010                      | 1825 | 547/581     | 5     | 1 2 3 4 5 - - |          |
| 1015                      | 1825 | 547/581     | 5     | - - - - - 6 - |          |
| 1000                      | 1825 | 551/547/581 | 5     | - - - - - 7   |          |
| <b>EDMONTON MUNICIPAL</b> |      |             |       |               |          |
| 0700                      | 0810 | 543         | -     | 1 2 3 4 5 - - |          |
| 1000                      | 1110 | 551         | -     | - - - - - 7   |          |
| 1010                      | 1120 | 547         | -     | 1 2 3 4 5 - - |          |
| 1015                      | 1125 | 547         | -     | - - - - - 6 - |          |
| 1610                      | 1720 | 559         | -     | 1 2 3 4 5 - - |          |
| 1945                      | 2045 | 565         | -     | - - - - - 7   |          |
| 1955                      | 2055 | 565         | -     | 1 2 3 4 5 - - |          |
| <b>FORT CHIPEWYAN</b>     |      |             |       |               |          |
| 0700                      | 1235 | 543/554     | 2     | 1 - 3 - 5 - - |          |
| <b>FORT McMURRAY</b>      |      |             |       |               |          |
| 0700                      | 1115 | 543/554     | 1     | 1 2 3 4 5 - - |          |
| <b>HIGH LEVEL</b>         |      |             |       |               |          |
| 0700                      | 1035 | 543/544     | 1     | 1 2 3 4 5 - - |          |
| 1000                      | 1335 | 551/544     | 1     | - - - - - 7   |          |
| <b>KAMLOOPS</b>           |      |             |       |               |          |
| 1010                      | 1420 | 547         | 3     | 1 2 3 4 5 - - |          |
| 1000                      | 1515 | 551/587     | 2     | - - - - - 7   |          |

continued on next page . . .

## GRANDE PRAIRIE TO:

RESERVATIONS 532-2031

CARGO 532-9616

ARR./DEP. 532-9616

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### LETHBRIDGE

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1015 | 1330 | 547/545 | 2 | - - - - - 6 - |  |
| 1000 | 1320 | 551     | 2 | - - - - - 7   |  |
| 1010 | 1330 | 547/551 | 2 | 1 2 3 4 5 - - |  |
| 1610 | 1935 | 559     | 2 | 1 2 3 4 5 - - |  |
| 1945 | 2255 | 565     | 2 | - - - - - 7   |  |
| 1955 | 2305 | 565     | 2 | 1 2 3 4 5 - - |  |

### MEDICINE HAT

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1015 | 1410 | 547/545 | 3 | - - - - - 6 - |  |
| 1000 | 1325 | 551/545 | 2 | - - - - - 7   |  |
| 1010 | 1410 | 547/551 | 3 | 1 2 3 4 5 - - |  |
| 1610 | 1940 | 559/563 | 2 | 1 2 3 4 5 - - |  |
| 1945 | 2340 | 565/539 | 3 | - - - - - 7   |  |

### NANAIMO

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1010 | 1625 | 547/538     | 5 | 1 2 3 4 5 - - |  |
| 1015 | 1825 | 547/578     | 5 | - - - - - 6   |  |
| 1000 | 1625 | 551/547/538 | 5 | - - - - - 7   |  |

### PENTICTON

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1000 | 1405 | 551/547 | 3 | - - - - - 7   |  |
| 1015 | 1405 | 547     | 3 | - - - - - 6 - |  |

### PORT HARDY

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1010 | 1810 | 547/546     | 5 | 1 2 3 4 5 - - |  |
| 1000 | 1800 | 551/547/529 | 6 | - - - - - 7   |  |

### QUESNEL

|      |      |             |   |             |  |
|------|------|-------------|---|-------------|--|
| 1000 | 1710 | 551/547/592 | 5 | - - - - - 7 |  |
|------|------|-------------|---|-------------|--|

### RAINBOW LAKE

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0700 | 1120 | 543/544 | 2 | 1 2 3 4 5 - - |  |
| 1000 | 1420 | 551/544 | 2 | - - - - - 7   |  |

### REGINA

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1010 | 2030 | 547/364 | 3 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### SASKATOON

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1010 | 1920 | 547/364 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### VANCOUVER

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1000 | 1520 | 551/547 | 4 | - - - - - 7   |  |
| 1000 | 1625 | 547/587 | 3 | - - - - - 7   |  |
| 1010 | 1535 | 547     | 4 | 1 2 3 4 5 - - |  |
| 1015 | 1520 | 547     | 4 | - - - - - 6 - |  |

### WILLIAMS LAKE

|      |      |             |   |             |  |
|------|------|-------------|---|-------------|--|
| 1000 | 1750 | 551/547/592 | 6 | - - - - - 7 |  |
|------|------|-------------|---|-------------|--|

## GREAT FALLS TO:

RESERVATIONS 1-800-426-7000

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### CALGARY

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1555 | 593/552 | 1 | 1 2 3 4 5 - - |  |
| 1930 | 2130 | 593/552 | 1 | - - - - - 7   |  |

### CAMPBELL RIVER

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1345 | 1850 | 593/546/581 | 4 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

### COMOX

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1345 | 1825 | 593/546/581 | 3 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

### EDMONTON

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1705 | 593/552 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### GRANDE PRAIRIE

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1830 | 593/552 | 3 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

continued on next page . . .

## GREAT FALLS TO:

RESERVATIONS 1-800-426-7000

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### KELOWNA

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1530 | 593/546 | 1 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### LETHBRIDGE

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1345 | 1430 | 593 | - | 1 2 3 4 5 - - |  |
| 1930 | 2020 | 593 | - | - - - - - 7   |  |

### MEDICINE HAT

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1705 | 593/549 | 1 | 1 2 3 4 5 - - |  |
| 1930 | 2340 | 593/539 | 1 | - - - - - 7   |  |

### NANAIMO

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1345 | 1825 | 593/546/578 | 3 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

### PORT HARDY

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1810 | 593/546 | 3 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### REGINA

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1345 | 1915 | 593/552/346 | 2 | 1 2 3 - 5 - - |  |
| 1345 | 2005 | 593/552/346 | 3 | - - - 4 - - - |  |

### SASKATOON

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1345 | 2010 | 593/552/346 | 3 | 1 2 3 - 5 - - |  |
| 1345 | 1900 | 593/552/346 | 2 | - - - 4 - - - |  |

### VANCOUVER

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1345 | 1640 | 593/546 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### VICTORIA

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1345 | 1845 | 593/546/520 | 3 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

## HIGH LEVEL TO:

RESERVATIONS 1-800-372-9508

CARGO 926-3031

ARR./DEP. 926-3031

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

### CALGARY

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1050 | 1540 | 544/628 | 2 | 1 2 3 4 5 - - |  |
| 1355 | 1740 | 544/680 | 2 | - - - - - 7   |  |
| 1900 | 2205 | 586/565 | 1 | 1 2 3 4 5 - - |  |

### EDMONTON MUNICIPAL

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1050 | 1345 | 544 | 1 | 1 2 3 4 5 - - |  |
| 1355 | 1620 | 544 | 1 | - - - - - 7   |  |
| 1900 | 2040 | 586 | - | 1 2 3 4 5 - - |  |

### GRANDE PRAIRIE

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1050 | 1550 | 544/556 | 2 | 1 2 3 4 5 - - |  |
| 1355 | 1755 | 544/542 | 2 | - - - - - 7   |  |

### LETHBRIDGE

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1050 | 1650 | 544/628/557 | 3 | 1 2 3 4 5 - - |  |
| 1900 | 2305 | 586/565     | 2 | 1 2 3 4 5 - - |  |

### RAINBOW LAKE

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1050 | 1120 | 544 | - | 1 2 3 4 5 - - |  |
| 1355 | 1420 | 544 | - | - - - - - 7   |  |

### REGINA

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1050 | 2030 | 544/364 | 4 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

### SASKATOON

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1050 | 1920 | 544/364 | 3 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

## KAMLOOPS TO:

RESERVATIONS 376-5721

CARGO 376-7277

ARR./DEP. 376-3341

| DEP.                          | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-------------------------------|------|---------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b>         |      |         |       |               |          |
| 1440                          | 1850 | 547/581 | 2     | 1 2 3 4 5 - - |          |
| 1530                          | 1850 | 587/581 | 2     | - - - - - 7   |          |
| 1745                          | 2100 | 534/533 | 2     | 1 2 3 4 5 - - |          |
| <b>COMOX</b>                  |      |         |       |               |          |
| 1440                          | 1825 | 547/581 | 1     | 1 2 3 4 5 - - |          |
| 1530                          | 1825 | 587/581 | 1     | - - - - - 7   |          |
| 1745                          | 2035 | 534/533 | 1     | 1 2 3 4 5 - - |          |
| <b>EDMONTON MUNICIPAL</b>     |      |         |       |               |          |
| 1310                          | 1605 | 574     | 1     | 1 2 3 4 5 - - |          |
| 1815                          | 2110 | 574     | 1     | - - - - - 7   |          |
| <b>EDMONTON INTERNATIONAL</b> |      |         |       |               |          |
| 1310                          | 1530 | 574     | -     | 1 2 3 4 5 - - |          |
| 1815                          | 2035 | 574     | -     | - - - - - 7   |          |
| <b>GRANDE PRAIRIE</b>         |      |         |       |               |          |
| 1310                          | 2120 | 574/558 | 2     | 1 2 3 4 5 - - |          |
| <b>HIGH LEVEL</b>             |      |         |       |               |          |
| 1310                          | 1840 | 574/553 | 2     | 1 2 3 4 5 - - |          |
| <b>NANAIMO</b>                |      |         |       |               |          |
| 1440                          | 1625 | 547/538 | 1     | 1 2 3 4 5 - - |          |
| 1745                          | 1950 | 534/536 | 1     | 1 2 3 4 5 - - |          |
| 1530                          | 1825 | 587/578 | 1     | - - - - - 7   |          |
| <b>PEACE RIVER</b>            |      |         |       |               |          |
| 1310                          | 1915 | 574/560 | 2     | 1 2 3 4 5 - - |          |
| <b>PORT HARDY</b>             |      |         |       |               |          |
| 1440                          | 1810 | 547/546 | 2     | 1 2 3 4 5 - - |          |
| <b>VANCOUVER</b>              |      |         |       |               |          |
| 1440                          | 1535 | 547     | -     | 1 2 3 4 5 - - |          |
| 1745                          | 1840 | 534     | -     | 1 2 3 4 5 - - |          |
| 1530                          | 1625 | 587     | -     | - - - - - 7   |          |
| <b>VICTORIA</b>               |      |         |       |               |          |
| 1440                          | 1625 | 547/580 | 1     | 1 2 3 4 5 - - |          |
| 1745                          | 2035 | 534/532 | 1     | 1 2 3 4 5 - - |          |
| 1530                          | 1845 | 587/520 | 1     | - - - - - 7   |          |

## KELOWNA TO:

RESERVATIONS 763-6620

CARGO 765-7492

ARR./DEP. 860-7272

| DEP.                  | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-----------------------|------|---------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b> |      |         |       |               |          |
| 1550                  | 1850 | 546/581 | 2     | 1 2 3 4 5 - - |          |
| 0910                  | 1245 | 546/511 | 1     | - - - - - 6 - |          |
| 1520                  | 1850 | 546/581 | 2     | - - - - - 7   |          |
| <b>COMOX</b>          |      |         |       |               |          |
| 1550                  | 1825 | 546/581 | 1     | 1 2 3 4 5 - - |          |
| 1520                  | 1825 | 546/581 | 1     | - - - - - 7   |          |
| <b>LETHBRIDGE</b>     |      |         |       |               |          |
| 1410                  | 1625 | 549     | -     | 1 2 3 4 5 - - |          |
| 1755                  | 2015 | 549     | -     | - - - - - 6 - |          |
| 1815                  | 2035 | 549     | -     | - - - - - 7   |          |
| <b>MEDICINE HAT</b>   |      |         |       |               |          |
| 1410                  | 1705 | 549     | 1     | 1 2 3 4 5 - - |          |
| 1755                  | 2100 | 549/559 | -     | - - - - - 6 - |          |
| 1815                  | 2340 | 549/539 | 1     | - - - - - 7   |          |
| <b>NANAIMO</b>        |      |         |       |               |          |
| 0910                  | 1325 | 546/576 | 1     | - - - - - 6 - |          |
| 1550                  | 1825 | 546/578 | 1     | 1 2 3 4 5 - - |          |
| 1520                  | 1825 | 546/578 | 1     | - - - - - 7   |          |
| <b>PORT HARDY</b>     |      |         |       |               |          |
| 1550                  | 1810 | 546     | 1     | 1 2 3 4 5 - - |          |
| 0910                  | 1340 | 546/511 | 2     | - - - - - 6 - |          |

continued on next page ...

## KELOWNA TO:

RESERVATIONS 763-6620

CARGO 765-7492

ARR./DEP. 860-7272

| DEP.             | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|------------------|------|---------|-------|---------------|----------|
| <b>VANCOUVER</b> |      |         |       |               |          |
| 0910             | 1010 | 546     | -     | - - - - - 6 - |          |
| 1520             | 1620 | 546     | -     | - - - - - 7   |          |
| 1550             | 1640 | 546     | -     | 1 2 3 4 5 - - |          |
| <b>VICTORIA</b>  |      |         |       |               |          |
| 0910             | 1105 | 546     | 1     | - - - - - 6 - |          |
| 1550             | 1845 | 546/520 | 1     | 1 2 3 4 5 - - |          |
| 1520             | 1845 | 546/520 | 1     | - - - - - 7   |          |

## LA RONGE TO:

RESERVATIONS 1-800-665-3390

CARGO 425-2441

ARR./DEP. 425-2441

| DEP.                      | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|-------------|-------|---------------|----------|
| <b>CALGARY</b>            |      |             |       |               |          |
| 1530                      | 2025 | 368/357     | 2     | 1 2 3 4 5 - - |          |
| <b>EDMONTON MUNICIPAL</b> |      |             |       |               |          |
| 1530                      | 1745 | 368/365     | 2     | 1 2 3 4 5 - - |          |
| <b>GRANDE PRAIRIE</b>     |      |             |       |               |          |
| 1530                      | 2120 | 368/365/558 | 4     | 1 2 3 4 5 - - |          |
| <b>LETHBRIDGE</b>         |      |             |       |               |          |
| 1830                      | 2305 | 368/365/565 | 3     | 1 2 3 4 5 - - |          |
| <b>MEDICINE HAT</b>       |      |             |       |               |          |
| 1530                      | 2350 | 368/365/565 | 4     | 1 2 3 4 5 - - |          |
| <b>PRINCE ALBERT</b>      |      |             |       |               |          |
| 1530                      | 1610 | 368         | -     | 1 2 3 4 5 - - |          |
| <b>REGINA</b>             |      |             |       |               |          |
| 1530                      | 1815 | 368         | 2     | 1 2 3 4 5 - - |          |
| <b>SASKATOON</b>          |      |             |       |               |          |
| 1530                      | 1705 | 368         | 1     | 1 2 3 4 5 - - |          |
| <b>STONY RAPIDS</b>       |      |             |       |               |          |
| 1025                      | 1225 | 367         | 1     | 1 - - - - -   |          |
| 1025                      | 1305 | 367         | 1     | - 2 3 - 5 - - |          |
| 1025                      | 1150 | 367         | -     | - - - 4 - - - |          |
| <b>URANIUM CITY</b>       |      |             |       |               |          |
| 1025                      | 1205 | 367         | -     | - 2 3 - 5 - - |          |
| <b>WOLLASTON POST</b>     |      |             |       |               |          |
| 1025                      | 1125 | 367         | -     | 1 - - - - -   |          |
| 1025                      | 1250 | 367/368     | 1     | - - - 4 - - - |          |

## LETHBRIDGE TO:

RESERVATIONS 1-800-372-9508

CARGO 327-3000

ARR./DEP. 329-4366

| DEP.           | ARR. | FLT.# | STOPS | FREQUENCY     | COMMENTS |
|----------------|------|-------|-------|---------------|----------|
| <b>CALGARY</b> |      |       |       |               |          |
| 0615           | 0655 | 542   | -     | 1 2 3 4 5 - - |          |
| 0820           | 0900 | 548   | -     | - - - - - 7   |          |
| 0820           | 0900 | 540   | -     | - - - - - 6 - |          |
| 0910           | 0950 | 596   | -     | 1 2 3 4 5 - - |          |
| 1115           | 1155 | 548   | -     | 1 2 3 4 5 - - |          |
| 1040           | 1120 | 540   | -     | - - - - - 7   |          |
| 1440           | 1520 | 542   | -     | - - - - - 7   |          |

continued on next page ...

**LETHBRIDGE TO:**

RESERVATIONS 1-800-372-9508

CARGO 327-3000

ARR./DEP. 329-4366

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY (Continued)**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1505 | 1545 | 552 | - | - - - - - 6 - |  |
| 1515 | 1555 | 552 | - | 1 2 3 4 5 - - |  |
| 1750 | 1830 | 558 | - | 1 2 3 4 5 - 7 |  |
| 2040 | 2120 | 564 | - | 1 2 3 4 5 - - |  |
| 2050 | 2130 | 552 | - | - - - - - 7   |  |

**CAMPBELL RIVER**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0630 | 0830 | 524     | 1 | 1 2 3 4 5 - - |  |
| 1030 | 1240 | 524/504 | 2 | - - - - - 7   |  |
| 1425 | 1850 | 546/581 | 3 | - - - - - 7   |  |
| 1505 | 1850 | 546/581 | 3 | 1 2 3 4 5 - - |  |

**CASTLEGAR**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0820 | 1310 | 540/547 | 1 | - - - - - 6 - |  |
| 1115 | 1310 | 548/547 | 1 | 1 2 3 4 5 - - |  |
| 1040 | 1310 | 540/547 | 1 | - - - - - 7   |  |

**COLD LAKE**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1440 | 1830 | 542/573 | 1 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**COMOX**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0630 | 0925 | 524/504 | 1 | 1 2 3 4 5 - - |  |
| 1505 | 1825 | 546/581 | 2 | 1 2 3 4 5 - - |  |
| 1030 | 1220 | 524/504 | 1 | - - - - - 7   |  |
| 1425 | 1825 | 546/581 | 2 | - - - - - 7   |  |

**EDMONTON MUNICIPAL**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0615 | 0810 | 542     | 1 | 1 2 3 4 5 - - |  |
| 0820 | 1140 | 540/616 | 1 | - - - - - 6 - |  |
| 0910 | 1140 | 596/616 | 1 | 1 2 3 4 5 - - |  |
| 1115 | 1340 | 548/635 | 1 | 1 2 3 4 5 - - |  |
| 1440 | 1630 | 542     | 1 | - - - - - 7   |  |
| 1505 | 1655 | 552/550 | 1 | - - - - - 6 - |  |
| 1515 | 1705 | 552     | 1 | 1 2 3 4 5 - - |  |
| 1750 | 1945 | 558     | 1 | 1 2 3 4 5 - 7 |  |
| 2155 | 2235 | 564/684 | 1 | 1 2 3 4 5 - 7 |  |

**FORT CHIPEWYAN**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1005 | 1235 | 542/554 | 3 | 1 - 3 - 5 - - |  |
|------|------|---------|---|---------------|--|

**FORT MCMURRAY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0615 | 1115 | 542/554 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**GRANDE PRAIRIE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0615 | 0945 | 542     | 2 | 1 2 3 4 5 - - |  |
| 1440 | 1755 | 542     | 2 | - - - - - 7   |  |
| 1505 | 1830 | 552/550 | 2 | - - - - - 6 - |  |
| 1750 | 2120 | 558     | 2 | 1 2 3 4 5 - 7 |  |

**GREAT FALLS**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1110 | 1155 | 595 | - | 1 2 3 4 5 - - |  |
| 1720 | 1805 | 595 | - | - - - - - 7   |  |

**HIGH LEVEL**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0615 | 1035 | 542/544 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**KELOWNA**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0815 | 0850 | 546 | - | - - - - - 6 - |  |
| 1505 | 1530 | 546 | - | 1 2 3 4 5 - - |  |
| 1425 | 1500 | 546 | - | - - - - - 7   |  |

**MEDICINE HAT**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1340 | 1410 | 551 | - | 1 2 3 4 5 - - |  |
| 1635 | 1705 | 549 | - | 1 2 3 4 5 - - |  |
| 2030 | 2100 | 559 | - | - - - - - 6 - |  |
| 2320 | 2350 | 565 | - | 1 2 3 4 5 - - |  |
| 2310 | 2340 | 539 | - | - - - - - 7   |  |

**NANAIMO**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0815 | 1210 | 546/530 | 2 | - - - - - 6 - |  |
| 1030 | 1325 | 524/576 | 1 | - - - - - 7   |  |
| 1505 | 1825 | 546/578 | 2 | 1 2 3 4 5 - - |  |
| 1425 | 1825 | 546/578 | 2 | - - - - - 7   |  |
| 0630 | 0915 | 524/514 | 2 | 1 2 3 4 5 - - |  |

continued on next page . . .

**LETHBRIDGE TO:**

RESERVATIONS 1-800-372-9508

CARGO 327-3000

ARR./DEP. 329-4366

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**PEACE RIVER**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1440 | 1750 | 542/588 | 2 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**PENTICTON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0820 | 1405 | 540/547 | 2 | - - - - - 6 - |  |
| 1040 | 1405 | 540/547 | 2 | - - - - - 7   |  |

**PORT HARDY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0630 | 0920 | 524     | 2 | 1 2 3 4 5 - - |  |
| 0815 | 1340 | 546/511 | 2 | - - - - - 6 - |  |

**RAINBOW LAKE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0615 | 1120 | 542/544 | 3 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**REGINA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1515 | 1915 | 552/346 | 1 | 1 2 3 - 5 - - |  |
| 1515 | 2005 | 552/346 | 2 | - - - 4 - - - |  |

**SASKATOON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1515 | 2010 | 552/346 | 2 | 1 2 3 - 5 - - |  |
| 1515 | 1900 | 552/346 | 1 | - - - 4 - - - |  |
| 1750 | 2250 | 558/358 | 1 | - - - - 5 - - |  |

**VANCOUVER**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0630 | 0730 | 524 | - | 1 2 3 4 5 - - |  |
| 0815 | 1010 | 546 | 1 | - - - - - 6 - |  |
| 1505 | 1640 | 546 | 1 | 1 2 3 4 5 - - |  |
| 1030 | 1130 | 524 | - | - - - - - 7   |  |
| 1425 | 1620 | 546 | 1 | - - - - - 7   |  |

**VICTORIA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0630 | 0845 | 524/502 | 1 | 1 2 3 4 5 - - |  |
| 0815 | 1105 | 546     | 2 | - - - - - 6 - |  |
| 1505 | 1845 | 546/520 | 2 | 1 2 3 4 5 - - |  |
| 1030 | 1400 | 524/512 | 1 | - - - - - 7   |  |
| 1425 | 1845 | 546/520 | 2 | - - - - - 7   |  |

**LLOYDMINSTER TO:**

RESERVATIONS 1-800-372-9508

CARGO 875-5233

ARR./DEP. 875-5233

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0810 | 0920 | 571 | - | 1 2 3 4 5 - - |  |
| 1510 | 1630 | 573 | - | 1 2 3 4 5 - - |  |
| 1820 | 1930 | 597 | - | 1 2 3 4 5 - - |  |
| 1925 | 2035 | 573 | - | - - - - - 7   |  |

**CAMPBELL RIVER**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0810 | 1850 | 571/547/581 | 5 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

**CASTLEGAR**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0810 | 1310 | 571/547 | 1 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**COMOX**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0810 | 1825 | 571/547/581 | 4 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

**EDMONTON MUNICIPAL**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0835 | 0930 | 361     | - | 1 2 3 4 5 - - |  |
| 1510 | 1945 | 573/558 | 1 | 1 2 3 4 5 - - |  |
| 1835 | 1920 | 365     | - | - - - - - 7   |  |

**GRANDE PRAIRIE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1510 | 2120 | 573/558 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**KAMLOOPS**

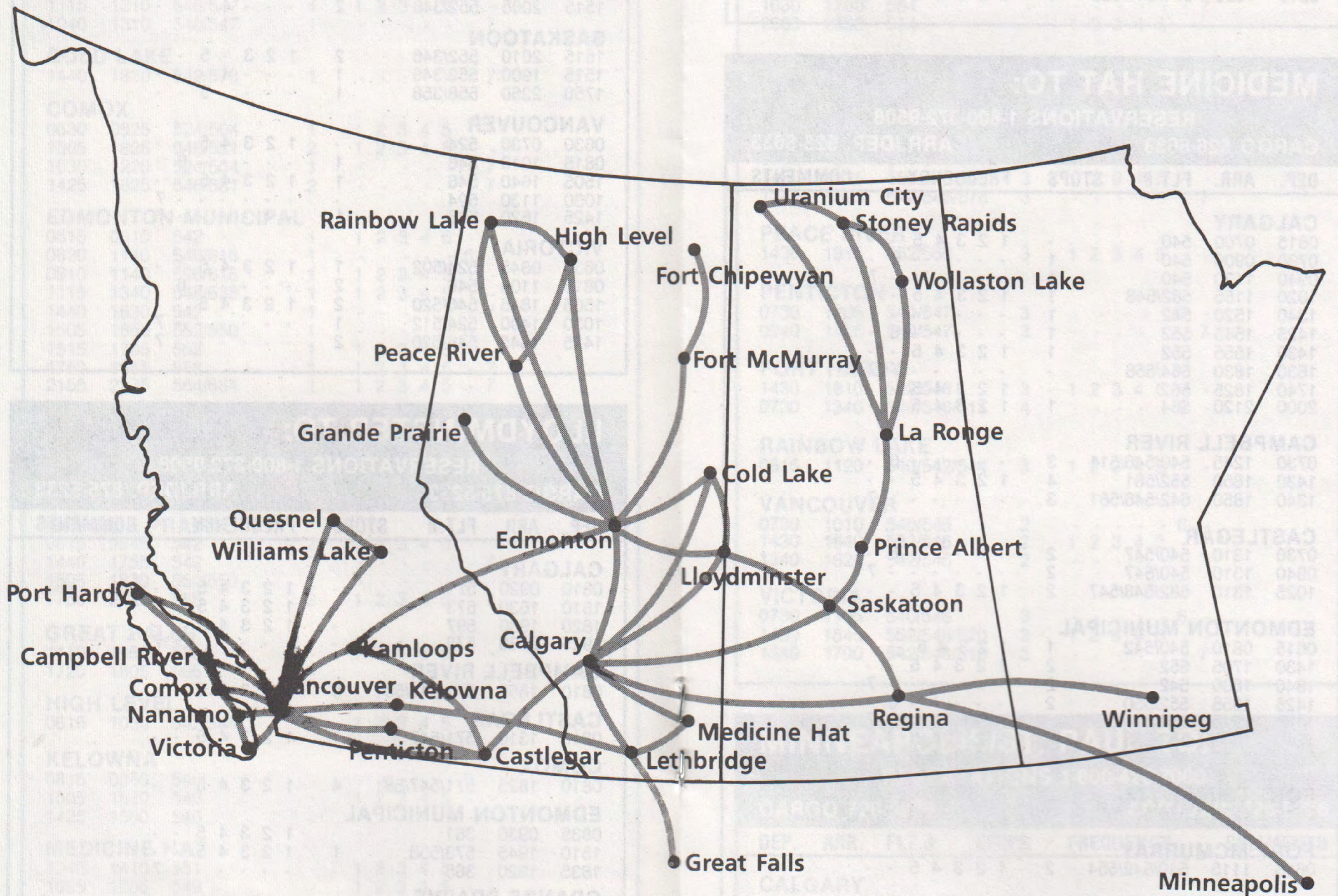
|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0810 | 1420 | 571/547 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**LETHBRIDGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0810 | 1050 | 571/591 | 1 | 1 2 3 4 5 - - |  |
| 1510 | 1935 | 573/559 | 1 | 1 2 3 4 5 - - |  |
| 1820 | 2305 | 597/565 | 1 | 1 2 3 4 5 - - |  |
| 1925 | 2255 | 573/565 | 1 | - - - - - 7   |  |

continued on next page . . .

# TimeAir



**LLOYDMINSTER TO:**

RESERVATIONS 1-800-372-9508

CARGO 875-5233

ARR./DEP. 875-5233

| DEP.                | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------|------|-------------|-------|---------------|----------|
| <b>MEDICINE HAT</b> |      |             |       |               |          |
| 0810                | 1410 | 571/551     | 2     | 1 2 3 4 5 - - |          |
| 1510                | 1940 | 573/563     | 1     | 1 2 3 4 5 - - |          |
| 1925                | 2340 | 573/565/539 | 2     | - - - - - 7   |          |
| <b>REGINA</b>       |      |             |       |               |          |
| 1735                | 2030 | 364         | 1     | 1 2 3 4 5 - - |          |
| <b>SASKATOON</b>    |      |             |       |               |          |
| 1735                | 1920 | 364         | -     | 1 2 3 4 5 - - |          |
| <b>VANCOUVER</b>    |      |             |       |               |          |
| 0810                | 1535 | 571/547     | 3     | 1 2 3 4 5 - - |          |
| <b>VICTORIA</b>     |      |             |       |               |          |
| 0810                | 1625 | 571/547/580 | 4     | 1 2 3 4 5 - - |          |

**MEDICINE HAT TO:**

RESERVATIONS 1-800-372-9508

CARGO 526-6633

ARR./DEP. 526-6633

| DEP.                      | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|-------------|-------|---------------|----------|
| <b>CALGARY</b>            |      |             |       |               |          |
| 0615                      | 0700 | 540         | -     | 1 2 3 4 5 - - |          |
| 0730                      | 0900 | 540         | 1     | - - - - - 6 - |          |
| 0940                      | 1120 | 540         | 1     | - - - - - 7   |          |
| 1020                      | 1155 | 582/548     | 1     | 1 2 3 4 5 - - |          |
| 1340                      | 1520 | 542         | 1     | - - - - - 7   |          |
| 1425                      | 1545 | 552         | 1     | - - - - - 6 - |          |
| 1430                      | 1555 | 552         | 1     | 1 2 3 4 5 - - |          |
| 1630                      | 1830 | 564/558     | -     | - - - - - 7   |          |
| 1740                      | 1825 | 562         | -     | 1 2 3 4 5 - - |          |
| 2000                      | 2120 | 564         | 1     | 1 2 3 4 5 - - |          |
| <b>CAMPBELL RIVER</b>     |      |             |       |               |          |
| 0730                      | 1245 | 540/546/511 | 3     | - - - - - 6 - |          |
| 1430                      | 1850 | 552/581     | 4     | 1 2 3 4 5 - - |          |
| 1340                      | 1850 | 542/546/581 | 3     | - - - - - 7   |          |
| <b>CASTLEGAR</b>          |      |             |       |               |          |
| 0730                      | 1310 | 540/547     | 2     | - - - - - 6 - |          |
| 0940                      | 1310 | 540/547     | 2     | - - - - - 7   |          |
| 1025                      | 1310 | 582/548/547 | 2     | 1 2 3 4 5 - - |          |
| <b>EDMONTON MUNICIPAL</b> |      |             |       |               |          |
| 0615                      | 0810 | 540/542     | 1     | 1 2 3 4 5 - - |          |
| 1430                      | 1705 | 552         | 2     | 1 2 3 4 5 - - |          |
| 1340                      | 1630 | 542         | 2     | - - - - - 7   |          |
| 1425                      | 1655 | 552/550     | 2     | - - - - - 6 - |          |
| 1630                      | 1945 | 564/558     | -     | - - - - - 7   |          |
| 1740                      | 1945 | 562/558     | 1     | 1 2 3 4 5 - - |          |
| 2000                      | 2235 | 564/684     | 2     | 1 2 3 4 5 - - |          |
| <b>FORT CHIPEWYAN</b>     |      |             |       |               |          |
| 0615                      | 1235 | 540/542/554 | 3     | 1 - 3 - 5 - - |          |
| <b>FORT MCMURRAY</b>      |      |             |       |               |          |
| 0615                      | 1115 | 540/542/554 | 2     | 1 2 3 4 5 - - |          |
| <b>GRANDE PRAIRIE</b>     |      |             |       |               |          |
| 0615                      | 0945 | 540/542     | 2     | 1 2 3 4 5 - - |          |
| 1340                      | 1755 | 542         | 3     | - - - - - 7   |          |
| 1425                      | 1830 | 552/550     | 3     | - - - - - 6 - |          |
| 1630                      | 2120 | 564/558     | -     | - - - - - 7   |          |
| 1740                      | 2120 | 562/558     | 2     | 1 2 3 4 5 - - |          |
| <b>GREAT FALLS</b>        |      |             |       |               |          |
| 1020                      | 1155 | 582/595     | 1     | 1 2 3 4 5 - - |          |
| 1630                      | 1805 | 564/595     | 1     | - - - - - 7   |          |

continued on next page . . .

**MEDICINE HAT TO:**

RESERVATIONS 1-800-372-9508

CARGO 526-6633

ARR./DEP. 526-6633

| DEP.                | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------|------|-------------|-------|---------------|----------|
| <b>KAMLOOPS</b>     |      |             |       |               |          |
| 1020                | 1420 | 582/548/547 | 2     | 1 2 3 4 5 - - |          |
| <b>KELOWNA</b>      |      |             |       |               |          |
| 0730                | 0850 | 540/546     | 1     | - - - - - 6 - |          |
| 1430                | 1530 | 552/546     | 1     | 1 2 3 4 5 - - |          |
| 1340                | 1500 | 542/546     | 1     | - - - - - 7   |          |
| <b>LETHBRIDGE</b>   |      |             |       |               |          |
| 0730                | 0800 | 540         | -     | - - - - - 6 - |          |
| 0940                | 1010 | 540         | -     | - - - - - 7   |          |
| 1020                | 1050 | 582         | -     | 1 2 3 4 5 - - |          |
| 1340                | 1410 | 542         | -     | - - - - - 7   |          |
| 1425                | 1455 | 552         | -     | - - - - - 6 - |          |
| 1430                | 1500 | 552         | -     | 1 2 3 4 5 - - |          |
| 1630                | 1700 | 564         | -     | - - - - - 7   |          |
| 2000                | 2030 | 564         | -     | 1 2 3 4 5 - - |          |
| <b>LLOYDMINSTER</b> |      |             |       |               |          |
| 1020                | 1450 | 582/572     | 2     | 1 2 3 4 5 - - |          |
| 1430                | 1805 | 552/584     | 2     | 1 2 3 4 5 - - |          |
| <b>NANAIMO</b>      |      |             |       |               |          |
| 0730                | 1210 | 540/546/530 | 3     | - - - - - 6 - |          |
| 1430                | 1825 | 552/546/578 | 3     | 1 2 3 4 5 - - |          |
| 1340                | 1825 | 542/546/578 | 3     | - - - - - 7   |          |
| <b>PEACE RIVER</b>  |      |             |       |               |          |
| 1430                | 1915 | 552/560     | 3     | 1 2 3 4 5 - - |          |
| <b>PENTICTON</b>    |      |             |       |               |          |
| 0730                | 1405 | 540/547     | 3     | - - - - - 6 - |          |
| 0940                | 1405 | 540/547     | 3     | - - - - - 7   |          |
| <b>PORT HARDY</b>   |      |             |       |               |          |
| 1430                | 1810 | 552/546     | 3     | 1 2 3 4 5 - - |          |
| 0730                | 1340 | 540/546/511 | 4     | - - - - - 6 - |          |
| <b>RAINBOW LAKE</b> |      |             |       |               |          |
| 0615                | 1120 | 540/542/544 | 3     | 1 2 3 4 5 - - |          |
| <b>VANCOUVER</b>    |      |             |       |               |          |
| 0730                | 1010 | 540/546     | 2     | - - - - - 6 - |          |
| 1430                | 1640 | 552/546     | 2     | 1 2 3 4 5 - - |          |
| 1340                | 1620 | 542/546     | 2     | - - - - - 7   |          |
| <b>VICTORIA</b>     |      |             |       |               |          |
| 0730                | 1105 | 540/546     | 3     | - - - - - 6 - |          |
| 1430                | 1845 | 552/546/520 | 3     | 1 2 3 4 5 - - |          |
| 1340                | 1700 | 542/546/516 | 3     | - - - - - 7   |          |

**MINNEAPOLIS/ST. PAUL TO:**

RESERVATIONS 1-800-426-7000

CARGO 726-5276

ARR./DEP. 726-5276

| DEP.              | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-------------------|------|---------|-------|---------------|----------|
| <b>CALGARY</b>    |      |         |       |               |          |
| 1330              | 1630 | 345     | 1     | 1 2 3 4 5 - - |          |
| 1430              | 1745 | 345     | 1     | - - - - - 7   |          |
| <b>EDMONTON</b>   |      |         |       |               |          |
| 1330              | 1745 | 345/365 | 3     | 1 2 3 4 5 - - |          |
| 1430              | 1945 | 345/558 | 3     | - - - - - 7   |          |
| <b>LETHBRIDGE</b> |      |         |       |               |          |
| 1330              | 1935 | 345/559 | 2     | 1 2 3 4 5 - - |          |
| 1430              | 2255 | 345/565 | 2     | - - - - - 7   |          |

continued on next page . . .

**MINNEAPOLIS/ST. PAUL TO:**

RESERVATIONS 1-800-426-7000

CARGO 726-5276

ARR./DEP. 726-5276

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**MEDICINE HAT**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1330 | 1940 | 345/563     | 2 | 1 2 3 4 5 - - |  |
| 1430 | 2340 | 345/565/539 | 3 | - - - - - 7   |  |

**REGINA**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1330 | 1525 | 345 | - | 1 2 3 4 5 - - |  |
| 1430 | 1625 | 345 | - | - - - - - 6 7 |  |

**SASKATOON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1330 | 1705 | 345/365 | 1 | 1 2 3 4 5 - - |  |
| 1430 | 1750 | 345     | 1 | - - - - - 6 - |  |
| 1430 | 1805 | 345/365 | 1 | - - - - - 7   |  |

**NANAIMO TO:**

RESERVATIONS 1-800-663-3502

CARGO 245-5121

ARR./DEP. 245-5121

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0750 | 1515 | 537/550 | 3 | - - - - - 7   |  |
| 0930 | 1550 | 531/550 | 3 | 1 2 3 4 5 - - |  |

**CASTLEGAR**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0750 | 1250 | 537/550 | 2 | - - - - - 7   |  |
| 0930 | 1325 | 531/550 | 2 | 1 2 3 4 5 - - |  |

**EDMONTON MUNICIPAL**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0930 | 1705 | 531/550/552 | 4 | 1 2 3 4 5 - - |  |
| 1335 | 2110 | 577/574     | 3 | - - - - - 7   |  |

**EDMONTON INTERNATIONAL**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1335 | 2035 | 577/574 | 2 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**KAMLOOPS**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1335 | 1725 | 577/569 | 1 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**KELOWNA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1100 | 1350 | 585/549 | 1 | 1 2 3 4 5 - - |  |
| 1335 | 1800 | 577/549 | 1 | - - - - - 7   |  |
| 1505 | 1740 | 513/549 | 1 | - - - - - 6 - |  |

**LETHBRIDGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1100 | 1625 | 585/549 | 2 | 1 2 3 4 5 - - |  |
| 1335 | 2035 | 577/549 | 2 | - - - - - 7   |  |
| 1505 | 2015 | 513/549 | 2 | - - - - - 6 - |  |

**MEDICINE HAT**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1100 | 1705 | 585/549     | 3 | 1 2 3 4 5 - - |  |
| 1505 | 2100 | 513/549/559 | 3 | - - - - - 6 - |  |
| 1640 | 2340 | 513/539     | 2 | - - - - - 7   |  |

**PENTICTON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0930 | 1225 | 531/550 | 1 | 1 2 3 4 5 - - |  |
| 0750 | 1205 | 537/550 | 1 | - - - - - 6 - |  |
| 0750 | 1155 | 537/550 | 1 | - - - - - 7   |  |

**PORT HARDY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1335 | 1810 | 577/546 | 1 | 1 2 3 4 5 - - |  |
| 1100 | 1340 | 585/511 | 2 | - - - - - 6 - |  |
| 1335 | 1800 | 577/529 | 2 | - - - - - 7   |  |

**QUESNEL**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1335 | 1710 | 577/592 | 1 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

continued on next page . . .

**NANAIMO TO:**

RESERVATIONS 1-800-663-3502

CARGO 245-5121

ARR./DEP. 245-5121

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**VANCOUVER**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0750 | 0815 | 537 | - | - - - - - 6 7 |  |
| 0805 | 0830 | 537 | - | 1 2 3 4 5 - - |  |
| 0930 | 0955 | 531 | - | 1 2 3 4 5 - - |  |
| 1100 | 1125 | 585 | - | 1 2 3 4 5 6 - |  |
| 1215 | 1240 | 531 | - | - - - - - 7   |  |
| 1300 | 1325 | 531 | - | - - - - - 6 - |  |
| 1335 | 1400 | 577 | - | 1 2 3 4 5 - 7 |  |
| 1505 | 1530 | 513 | - | - - - - - 6 - |  |
| 1640 | 1705 | 513 | - | 1 2 3 4 5 - 7 |  |
| 1840 | 1905 | 579 | - | 1 2 3 4 5 6 7 |  |
| 2005 | 2030 | 535 | - | 1 2 3 4 5 - - |  |

**WILLIAMS LAKE**

|      |      |         |   |             |  |
|------|------|---------|---|-------------|--|
| 1335 | 1750 | 577/592 | 2 | - - - - - 7 |  |
|------|------|---------|---|-------------|--|

**PEACE RIVER TO:**

RESERVATIONS 1-800-552-8007

CARGO 624-1777

ARR./DEP. 624-1777

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0900 | 1240 | 589/547 | 1 | 1 2 3 4 5 - - |  |
| 1935 | 2205 | 561/565 | 1 | 1 2 3 4 5 - - |  |
| 1945 | 2155 | 589/565 | 1 | - - - - - 7   |  |

**CAMPBELL RIVER**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0900 | 1850 | 589/547/581 | 5 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

**CASTLEGAR**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0900 | 1310 | 589/547 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**COMOX**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0900 | 1825 | 589/547/581 | 4 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

**EDMONTON MUNICIPAL**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0900 | 1000 | 589 | - | 1 2 3 4 5 - - |  |
| 1935 | 2045 | 561 | - | 1 2 3 4 5 - - |  |
| 1945 | 2045 | 589 | - | - - - - - 7   |  |

**EDMONTON INTERNATIONAL**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0900 | 1130 | 589/587 | 1 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**KAMLOOPS**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0900 | 1210 | 589/587 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**LETHBRIDGE**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0900 | 1330 | 589/547/551 | 2 | 1 2 3 4 5 - - |  |
| 1945 | 2255 | 589/565     | 2 | - - - - - 7   |  |

**MEDICINE HAT**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0900 | 1410 | 589/547/551 | 4 | 1 2 3 4 5 - - |  |
| 1945 | 2340 | 589/565/539 | 3 | - - - - - 7   |  |

**VANCOUVER**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0900 | 1535 | 589/547 | 4 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**VICTORIA**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 0900 | 1625 | 589/547/580 | 5 | 1 2 3 4 5 - - |  |
|------|------|-------------|---|---------------|--|

**PENTICTON TO:**

RESERVATIONS 492-0614

CARGO 493-0436

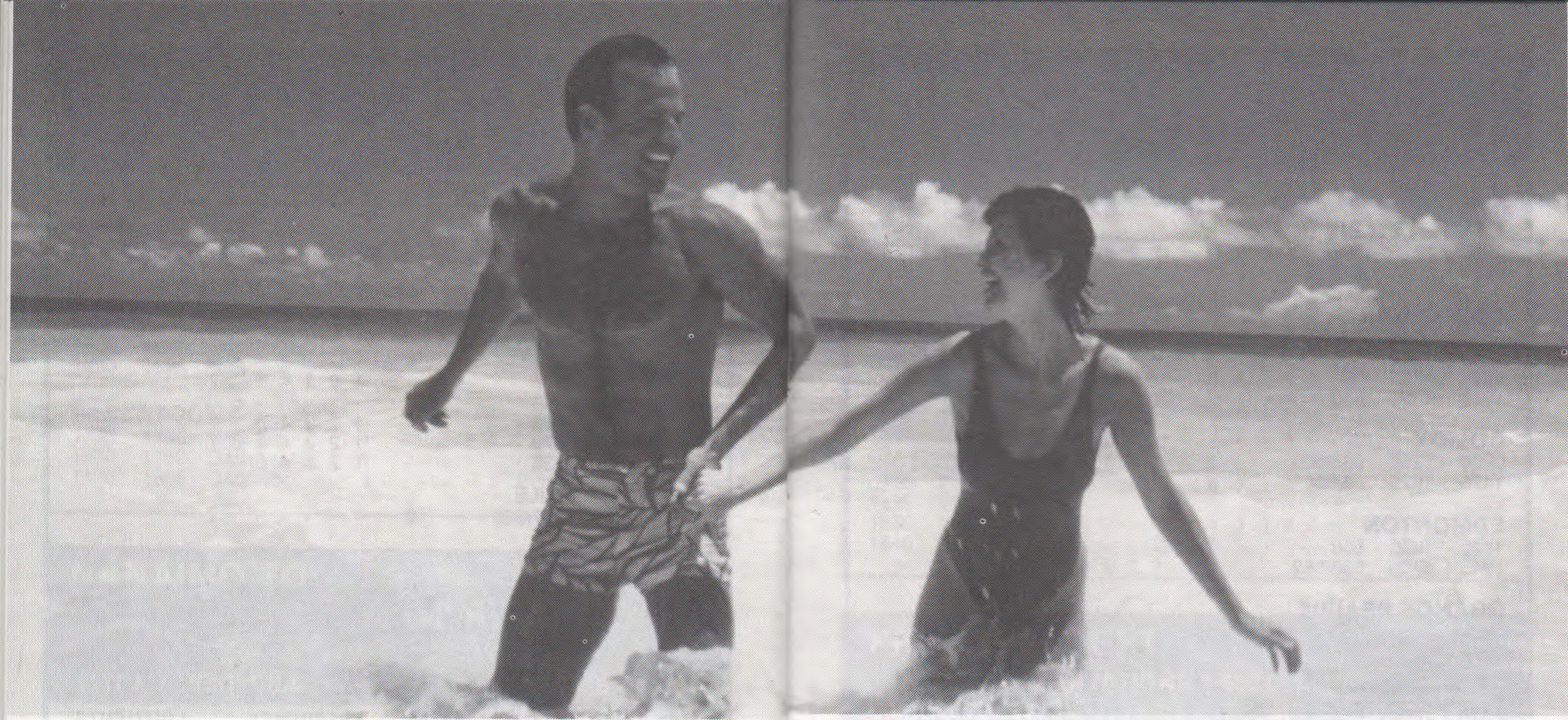
ARR./DEP. 493-2900

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1225 | 1530 | 550 | 1 | - - - - - 6 - |  |
| 1215 | 1515 | 550 | 1 | - - - - - 7   |  |
| 1245 | 1550 | 550 | 1 | 1 2 3 4 5 - - |  |

continued on next page . . .



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# Plus

**PENTICTON TO:**

RESERVATIONS 492-0614

CARGO 493-0436

ARR./DEP. 493-2900

| DEP.                  | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-----------------------|------|---------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b> |      |         |       |               |          |
| 0950                  | 1225 | 598/509 | 1     | 1 2 3 4 5 - - |          |
| 1425                  | 1850 | 547/581 | 2     | - - - - - 6 7 |          |
| <b>CASTLEGAR</b>      |      |         |       |               |          |
| 0810                  | 0845 | 501     | -     | 1 2 3 4 5 - - |          |
| 1215                  | 1250 | 550     | -     | - - - - - 7   |          |
| 1225                  | 1300 | 550     | -     | - - - - - 6 - |          |
| 1245                  | 1325 | 550     | -     | 1 2 3 4 5 - - |          |
| <b>COMOX</b>          |      |         |       |               |          |
| 0950                  | 1250 | 598/509 | 2     | 1 2 3 4 5 - - |          |
| 1425                  | 1825 | 547/581 | 1     | - - - - - 6 7 |          |
| <b>EDMONTON</b>       |      |         |       |               |          |
| 1225                  | 1655 | 550     | 2     | - - - - - 6 - |          |
| 1245                  | 1705 | 550/552 | 2     | 1 2 3 4 5 - - |          |
| <b>GRANDE PRAIRIE</b> |      |         |       |               |          |
| 1225                  | 1830 | 550     | 3     | - - - - - 6 - |          |
| 1245                  | 1830 | 550/552 | 3     | 1 2 3 4 5 - - |          |
| <b>LETHBRIDGE</b>     |      |         |       |               |          |
| 1245                  | 1650 | 550/557 | 2     | 1 2 3 4 5 - - |          |
| 1225                  | 2010 | 550/559 | 2     | - - - - - 6 - |          |
| 1215                  | 1650 | 550/557 | 2     | - - - - - 7   |          |
| <b>NANAIMO</b>        |      |         |       |               |          |
| 0950                  | 1325 | 598/576 | 1     | 1 2 3 4 5 - - |          |
| 1425                  | 1825 | 547/578 | 1     | - - - - - 6 - |          |
| 1425                  | 1625 | 547/538 | 1     | - - - - - 7   |          |
| <b>REGINA</b>         |      |         |       |               |          |
| 1245                  | 1915 | 550/346 | -     | 1 2 3 - 5 - - |          |
| 1245                  | 2005 | 550/346 | -     | - - - 4 - - - |          |
| <b>SASKATOON</b>      |      |         |       |               |          |
| 1245                  | 1900 | 550/346 | -     | - - - 4 - - - |          |
| 1245                  | 2010 | 550/346 | -     | 1 2 3 - 5 - - |          |
| <b>VANCOUVER</b>      |      |         |       |               |          |
| 0950                  | 1045 | 598     | -     | 1 2 3 4 5 - - |          |
| 1425                  | 1520 | 547     | -     | - - - - - 6 7 |          |
| <b>VICTORIA</b>       |      |         |       |               |          |
| 0950                  | 1210 | 598/510 | 1     | 1 2 3 4 5 - - |          |
| 1425                  | 1625 | 547/580 | 1     | - - - - - 6 7 |          |

**PORT HARDY TO:**

RESERVATIONS 949-6412

CARGO 949-6990

ARR./DEP. 949-6742

| DEP.                  | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-----------------------|------|---------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b> |      |         |       |               |          |
| 1435                  | 1515 | 549     | -     | - - - - - 6 - |          |
| <b>CASTLEGAR</b>      |      |         |       |               |          |
| 0940                  | 1325 | 503/550 | 2     | 1 2 3 4 5 - - |          |
| <b>KELOWNA</b>        |      |         |       |               |          |
| 0940                  | 1350 | 503/549 | 1     | 1 2 3 4 5 - - |          |
| 1435                  | 1740 | 549     | 2     | - - - - - 6 - |          |
| <b>LETHBRIDGE</b>     |      |         |       |               |          |
| 0940                  | 1625 | 503/549 | 2     | 1 2 3 4 5 - - |          |
| 1435                  | 2015 | 549     | 3     | - - - - - 6 - |          |

continued on next page . . .

**PORT HARDY TO:**

RESERVATIONS 949-6412

CARGO 949-6990

ARR./DEP. 949-6742

| DEP.                | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|---------------------|------|---------|-------|---------------|----------|
| <b>MEDICINE HAT</b> |      |         |       |               |          |
| 0940                | 1705 | 503/549 | 3     | 1 2 3 4 5 - - |          |
| 1435                | 2100 | 549/559 | 3     | - - - - - 6 - |          |
| <b>PENTICTON</b>    |      |         |       |               |          |
| 0940                | 1225 | 503/550 | -     | 1 2 3 4 5 - - |          |
| <b>VANCOUVER</b>    |      |         |       |               |          |
| 0940                | 1050 | 503     | -     | 1 2 3 4 5 - - |          |
| 1435                | 1610 | 549     | 1     | - - - - - 6 - |          |
| 1840                | 1950 | 539     | 1     | - - - - - 7   |          |
| 1830                | 1940 | 539     | -     | 1 2 3 4 5 - - |          |
| <b>VICTORIA</b>     |      |         |       |               |          |
| 0940                | 1155 | 503/508 | 1     | 1 2 3 4 5 - - |          |
| 1435                | 1910 | 549/534 | 1     | - - - - - 6 - |          |
| 1830                | 2035 | 539/532 | 2     | 1 2 3 4 5 - - |          |
| 1840                | 2035 | 539/532 | 2     | - - - - - 7   |          |

**PRINCE ALBERT**

RESERVATIONS 1-800-665-3390

CARGO 764-4271

ARR./DEP. 764-4271

| DEP.                      | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|---------|-------|---------------|----------|
| <b>CALGARY</b>            |      |         |       |               |          |
| 1630                      | 2025 | 368/357 | 1     | 1 2 3 4 5 - - |          |
| <b>EDMONTON MUNICIPAL</b> |      |         |       |               |          |
| 1630                      | 1745 | 368/365 | 2     | 1 2 3 4 5 - - |          |
| <b>LA RONGE</b>           |      |         |       |               |          |
| 0915                      | 0955 | 367     | -     | 1 2 3 4 5 - - |          |
| <b>REGINA</b>             |      |         |       |               |          |
| 1630                      | 1815 | 368     | 1     | 1 2 3 4 5 - - |          |
| <b>SASKATOON</b>          |      |         |       |               |          |
| 1630                      | 1705 | 368     | -     | 1 2 3 4 5 - - |          |
| <b>STONY RAPIDS</b>       |      |         |       |               |          |
| 0915                      | 1225 | 367     | 2     | 1 - - - - -   |          |
| 0915                      | 1305 | 367     | 2     | - 2 3 - 5 - - |          |
| 0915                      | 1150 | 367     | 1     | - - - 4 - - - |          |
| <b>URANIUM CITY</b>       |      |         |       |               |          |
| 0915                      | 1205 | 367     | 1     | - 2 3 - 5 - - |          |
| <b>WOLLASTON POST</b>     |      |         |       |               |          |
| 0915                      | 1125 | 367     | 1     | 1 - - - - -   |          |
| 0915                      | 1250 | 367/368 | 2     | - - - 4 - - - |          |

**RAINBOW LAKE TO:**

RESERVATIONS 1-800-372-9508

CARGO 956-3900

ARR./DEP. 956-3900

| DEP.                      | ARR. | FLT.#       | STOPS | FREQUENCY     | COMMENTS |
|---------------------------|------|-------------|-------|---------------|----------|
| <b>CALGARY</b>            |      |             |       |               |          |
| 1155                      | 1540 | 544/628     | 1     | 1 2 3 4 5 - - |          |
| 1450                      | 1740 | 544/680     | 1     | - - - - - 7   |          |
| <b>EDMONTON MUNICIPAL</b> |      |             |       |               |          |
| 1155                      | 1345 | 544         | -     | 1 2 3 4 5 - - |          |
| 1450                      | 1620 | 544         | -     | - - - - - 7   |          |
| <b>LETHBRIDGE</b>         |      |             |       |               |          |
| 1155                      | 1650 | 544/628/557 | 2     | 1 2 3 4 5 - - |          |
| 1450                      | 2255 | 544/565     | 2     | - - - - - 7   |          |
| <b>MEDICINE HAT</b>       |      |             |       |               |          |
| 1155                      | 1940 | 544/559/563 | 2     | 1 2 3 4 5 - - |          |
| 1450                      | 2350 | 544/565/539 | 3     | - - - - - 7   |          |

**REGINA TO:**

RESERVATIONS 569-2307

CARGO 569-3441

ARR./DEP. 565-0090

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1615 | 1630 | 345     | - | 1 2 3 4 5 - - |  |
| 1730 | 1745 | 345     | 1 | - - - - - 7   |  |
| 1935 | 2025 | 346/357 | 1 | 1 2 3 - 5 - - |  |
| 2050 | 2145 | 346     | 1 | - - - - - 7   |  |

**EDMONTON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0715 | 0930 | 367/361 | 2 | 1 2 3 4 5 - - |  |
| 1720 | 1920 | 365     | 2 | - - - - - 7   |  |

**LA RONGE**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0715 | 0955 | 367 | 2 | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**LETHBRIDGE**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1615 | 1935 | 345/559     | 1 | 1 2 3 4 5 - - |  |
| 1935 | 2305 | 346/357/565 | 2 | 1 2 3 - 5 - - |  |
| 1730 | 2255 | 345/565     | 2 | - - - - - 7   |  |

**LLOYDMINSTER**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0715 | 0820 | 367/361 | 1 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**MEDICINE HAT**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1615 | 1940 | 345/563     | 2 | 1 2 3 4 5 - - |  |
| 1935 | 2350 | 346/357/565 | 3 | 1 2 3 4 5 - - |  |
| 1730 | 2340 | 345/565/539 | 3 | - - - - - 7   |  |

**MINNEAPOLIS/ST. PAUL**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1005 | 1150 | 344 | - | 1 2 3 4 5 6 - |  |
| 1115 | 1300 | 344 | - | - - - - - 7   |  |

**PRINCE ALBERT**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0715 | 0855 | 367 | 1 | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**SASKATOON**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0715 | 0800 | 367 | - | 1 2 3 4 5 - - |  |
| 0835 | 0920 | 367 | - | - - - - - 6 - |  |
| 1120 | 1205 | 363 | - | 1 2 3 4 - - - |  |
| 1620 | 1705 | 365 | - | 1 2 3 4 - - - |  |
| 1715 | 1750 | 345 | - | - - - - - 6 - |  |
| 1835 | 1920 | 369 | - | 1 2 3 4 5 - - |  |
| 2050 | 2125 | 346 | - | - - - - - 7   |  |
| 1935 | 2010 | 346 | - | 1 2 3 - 5 - - |  |

**STONY RAPIDS**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0715 | 1225 | 367 | 4 | 1 - - - - -   |  |
| 0715 | 1305 | 367 | 4 | - 2 3 - 5 - - |  |
| 0715 | 1150 | 367 | 3 | - - - 4 - - - |  |

**URANIUM CITY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0715 | 1205 | 367 | 3 | - 2 3 - 5 - - |  |
|------|------|-----|---|---------------|--|

**WINNIPEG**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0800 | 0905 | 340 | - | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**WOLLASTON POST**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0715 | 1125 | 367     | 3 | 1 - - - - -   |  |
| 0715 | 1250 | 367/368 | 4 | - - - 4 - - - |  |

**SASKATOON TO:**

RESERVATIONS 665-7688

CARGO 664-1177

ARR./DEP. 664-1180

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 2025 | 2025 | 357 | - | 1 2 3 4 5 - - |  |
| 2145 | 2145 | 346 | - | - - - - - 7   |  |

continued on next page ...

**SASKATOON TO:**

RESERVATIONS 665-7688

CARGO 664-1177

ARR./DEP. 664-1180

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**EDMONTON**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0830 | 0930 | 361 | 1 | 1 2 3 4 5 - - |  |
| 1725 | 1745 | 365 | - | 1 2 3 4 5 - - |  |
| 1825 | 1920 | 365 | 1 | - - - - - 7   |  |

**LA RONGE**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0820 | 0955 | 367 | 1 | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**LETHBRIDGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 2025 | 2305 | 357/565 | 1 | 1 2 3 4 5 - - |  |
| 2145 | 2255 | 346/565 | 1 | - - - - - 7   |  |

**LLOYDMINSTER**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0830 | 0820 | 361 | - | 1 2 3 4 5 - - |  |
| 1825 | 1815 | 365 | - | - - - - - 7   |  |

**MEDICINE HAT**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 2025 | 2350 | 357/565     | 2 | 1 2 3 4 5 - - |  |
| 2145 | 2340 | 346/565/539 | 1 | - - - - - 7   |  |

**MINNEAPOLIS/ST. PAUL**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0910 | 1150 | 344 | 1 | 1 2 3 4 5 6 - |  |
| 1020 | 1300 | 344 | 1 | - - - - - 7   |  |

**PRINCE ALBERT**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0820 | 0855 | 367 | - | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**REGINA**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0700 | 0735 | 340 | - | 1 2 3 4 5 - - |  |
| 0910 | 0945 | 344 | - | 1 2 3 4 5 6 - |  |
| 1015 | 1100 | 362 | - | 1 2 3 4 - - - |  |
| 1020 | 1055 | 344 | - | - - - - - 7   |  |
| 1730 | 1815 | 368 | - | 1 2 3 4 5 - - |  |
| 1515 | 1600 | 366 | - | 1 2 3 4 - - - |  |
| 1950 | 2030 | 364 | - | 1 2 3 4 5 - - |  |
| 1930 | 2005 | 346 | - | - - - 4 - - - |  |
| 2000 | 2045 | 364 | - | - - - - - 7   |  |

**STONY RAPIDS**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0820 | 1225 | 367 | 3 | 1 - - - - -   |  |
| 0820 | 1150 | 367 | 2 | - - - 4 - - - |  |
| 0820 | 1305 | 367 | 3 | - 2 3 - 5 - - |  |

**URANIUM CITY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0820 | 1205 | 367 | 3 | - 2 3 - 5 - - |  |
|------|------|-----|---|---------------|--|

**WINNIPEG**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0700 | 0905 | 340 | 1 | 1 2 3 4 5 - - |  |
| 1640 | 1755 | 356 | - | 1 2 3 4 5 - - |  |

**WOLLASTON POST**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0820 | 1125 | 367     | 2 | 1 - - - - -   |  |
| 0820 | 1250 | 367/368 | 3 | - - - 4 - - - |  |

**STONY RAPIDS TO:**

RESERVATIONS 1-800-665-3390

CARGO 439-2080

ARR./DEP. 439-2080

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1215 | 2025 | 368/357 | 4 | - - - 4 - - - |  |
| 1305 | 2025 | 368/357 | 3 | 1 - - - - -   |  |
| 1335 | 2025 | 368/357 | 3 | - 2 3 - 5 - - |  |

**EDMONTON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1215 | 1745 | 368/365 | 5 | - - - 4 - - - |  |
| 1305 | 1745 | 368/365 | 4 | 1 - - - - -   |  |
| 1335 | 1745 | 368/365 | 4 | - 2 3 - 5 - - |  |

continued on next page ...

**STONY RAPIDS TO:**

RESERVATIONS 1-800-665-3390

CARGO 439-2080

ARR./DEP. 439-2080

| DEP.                  | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-----------------------|------|---------|-------|---------------|----------|
| <b>LA RONGE</b>       |      |         |       |               |          |
| 1215                  | 1420 | 368     | 1     | - - - 4 - - - |          |
| 1305                  | 1430 | 368     | -     | 1 - - - - -   |          |
| 1335                  | 1500 | 368     | -     | - 2 3 - 5 - - |          |
| <b>LLOYDMINSTER</b>   |      |         |       |               |          |
| 1215                  | 1725 | 368/365 | 4     | - - - 4 - - - |          |
| <b>PRINCE ALBERT</b>  |      |         |       |               |          |
| 1215                  | 1610 | 368     | 2     | - - - 4 - - - |          |
| 1305                  | 1610 | 368     | 1     | 1 - - - - -   |          |
| 1335                  | 1610 | 368     | 1     | - 2 3 - 5 - - |          |
| <b>REGINA</b>         |      |         |       |               |          |
| 1215                  | 1815 | 368     | 4     | - - - 4 - - - |          |
| 1305                  | 1815 | 368     | 3     | 1 - - - - -   |          |
| 1335                  | 1815 | 368     | 3     | - 2 3 - 5 - - |          |
| <b>SASKATOON</b>      |      |         |       |               |          |
| 1215                  | 1705 | 368     | 3     | - - - 4 - - - |          |
| 1305                  | 1705 | 368     | 2     | 1 - - - - -   |          |
| 1335                  | 1705 | 368     | 2     | - 2 3 - 5 - - |          |
| <b>WOLLASTON POST</b> |      |         |       |               |          |
| 1215                  | 1250 | 368     | -     | - - - 4 - - - |          |

**VANCOUVER TO:**

RESERVATIONS 682-1411

CARGO 278-2131

ARR./DEP. 689-9166

| DEP.                          | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-------------------------------|------|---------|-------|---------------|----------|
| <b>CALGARY</b>                |      |         |       |               |          |
| 1100                          | 1530 | 550     | 2     | - - - - - 6 - |          |
| 1130                          | 1550 | 550     | 2     | 1 2 3 4 5 - - |          |
| 1100                          | 1515 | 550     | 2     | - - - - - 7   |          |
| <b>CAMPBELL RIVER</b>         |      |         |       |               |          |
| 0750                          | 0830 | 524     | -     | 1 2 3 4 5 - - |          |
| 0850                          | 0950 | 504     | 1     | 1 2 3 4 5 6 - |          |
| 1145                          | 1225 | 509     | -     | 1 2 3 4 5 - - |          |
| 1150                          | 1240 | 504     | 1     | - - - - - 7   |          |
| 1205                          | 1245 | 511     | -     | - - - - - 6 - |          |
| 1750                          | 1850 | 581     | 1     | 1 2 3 4 5 6 7 |          |
| 1300                          | 1340 | 509     | -     | - - - - - 7   |          |
| 2000                          | 2100 | 533     | 1     | 1 2 3 4 5 - 7 |          |
| <b>CASTLEGAR</b>              |      |         |       |               |          |
| 0700                          | 0845 | 501     | 1     | 1 2 3 4 5 - - |          |
| 1100                          | 1300 | 550     | -     | - - - - - 6 - |          |
| 1100                          | 1250 | 550     | 1     | - - - - - 7   |          |
| 1130                          | 1325 | 550     | 1     | 1 2 3 4 5 - - |          |
| <b>COMOX</b>                  |      |         |       |               |          |
| 0850                          | 0925 | 504     | -     | 1 2 3 4 5 6 - |          |
| 1150                          | 1220 | 504     | -     | - - - - - 7   |          |
| 1145                          | 1250 | 509     | 1     | 1 2 3 4 5 - - |          |
| 1300                          | 1405 | 509     | 1     | - - - - - 7   |          |
| 1750                          | 1825 | 581     | -     | 1 2 3 4 5 6 7 |          |
| 2000                          | 2035 | 533     | -     | 1 2 3 4 5 - 7 |          |
| <b>EDMONTON</b>               |      |         |       |               |          |
| 1100                          | 1655 | 550     | 3     | - - - - - 6 - |          |
| 1130                          | 1705 | 550/552 | 3     | 1 2 3 4 5 - - |          |
| 1700                          | 2110 | 574     | 2     | - - - - - 7   |          |
| <b>EDMONTON INTERNATIONAL</b> |      |         |       |               |          |
| 1700                          | 2035 | 574     | 1     | - - - - - 7   |          |
| <b>GRANDE PRAIRIE</b>         |      |         |       |               |          |
| 1100                          | 1830 | 550     | 4     | - - - - - 6 - |          |
| 1130                          | 1830 | 550/552 | 4     | 1 2 3 4 5 - - |          |
| <b>KAMLOOPS</b>               |      |         |       |               |          |
| 1630                          | 1725 | 569     | -     | 1 2 3 4 5 - - |          |
| 1700                          | 1755 | 574     | -     | - - - - - 7   |          |

continued on next page . . .

**VANCOUVER TO:**

RESERVATIONS 682-1411

CARGO 278-2131

ARR./DEP. 689-9166

| DEP.                | ARR. | FLT.#   | STOPS | FREQUENCY       | COMMENTS |
|---------------------|------|---------|-------|-----------------|----------|
| <b>KELOWNA</b>      |      |         |       |                 |          |
| 1300                | 1350 | 549     | -     | 1 2 3 4 5 - -   |          |
| 1640                | 1740 | 549     | -     | - - - - - 6 -   |          |
| 1700                | 1800 | 549     | -     | - - - - - 7     |          |
| <b>LETHBRIDGE</b>   |      |         |       |                 |          |
| 1300                | 1625 | 549     | 1     | 1 2 3 4 5 - -   |          |
| 1640                | 2015 | 549     | 1     | - - - - - 6 -   |          |
| 1700                | 2035 | 549     | 1     | - - - - - 7     |          |
| 2010                | 2300 | 539     | -     | 1 2 3 4 5 - 7   |          |
| <b>MEDICINE HAT</b> |      |         |       |                 |          |
| 1300                | 1705 | 549     | 2     | 1 2 3 4 5 - -   |          |
| 1640                | 2100 | 549/559 | 2     | - - - - - 6 -   |          |
| 2010                | 2350 | 539     | 1     | 1 2 3 4 5 - 7   |          |
| <b>NANAIMO</b>      |      |         |       |                 |          |
| 0850                | 0915 | 514     | -     | 1 2 3 4 5 6 -   |          |
| 1015                | 1040 | 530     | -     | 1 2 3 4 5 - -   |          |
| 1130                | 1155 | 530     | -     | - - - - - 7     |          |
| 1145                | 1210 | 530     | -     | - - - - - 6 -   |          |
| 1300                | 1325 | 576     | -     | 1 2 3 4 5 - 7   |          |
| 1345                | 1410 | 576     | -     | - - - - - 6 -   |          |
| 1600                | 1625 | 538     | -     | 1 2 3 4 5 - 7   |          |
| 1800                | 1825 | 578     | -     | 1 2 3 4 5 6 7   |          |
| 1925                | 1950 | 536     | -     | 1 2 3 4 5 - -   |          |
| 2100                | 2125 | 590     | -     | 1 2 3 4 5 - -   |          |
| 2115                | 2140 | 590     | -     | - - - - - 7     |          |
| 2130                | 2155 | 590     | -     | - - - - - 6 -   |          |
| <b>PENTICTON</b>    |      |         |       |                 |          |
| 0700                | 0755 | 501     | -     | 1 2 3 4 5 - -   |          |
| 1100                | 1205 | 550     | -     | - - - - - 6 -   |          |
| 1100                | 1155 | 550     | -     | - - - - - 7     |          |
| 1130                | 1225 | 550     | -     | 1 2 3 4 5 - -   |          |
| <b>PORT HARDY</b>   |      |         |       |                 |          |
| 0750                | 0920 | 524     | 1     | 1 2 3 4 5 - -   |          |
| 1205                | 1340 | 511     | 1     | - - - - - 6 -   |          |
| 1630                | 1800 | 529     | 1     | - - - - - 7     |          |
| 1700                | 1810 | 546     | -     | 1 2 3 4 5 - -   |          |
| <b>VICTORIA</b>     |      |         |       |                 |          |
| 0720                | 0745 | 568     | -     | 1 2 3 4 5 - -   |          |
| 0820                | 0845 | 502     | -     | 1 2 3 4 5 - -   |          |
| 0950                | 1015 | 506     | -     | 1 2 3 4 5 - 7   |          |
| 1040                | 1105 | 546     | -     | - - - - - 6 -   |          |
| 1115                | 1140 | 508     | -     | - - - - - 6 -   |          |
| 1130                | 1155 | 508     | -     | 1 2 3 4 5 - -   |          |
| 1145                | 1210 | 510     | -     | 1 2 3 4 5 - 7   |          |
| 1335                | 1400 | 512     | -     | 1 2 3 4 5 6 7   |          |
| 1430                | 1455 | 518     | -     | 1 2 3 4 5 - -   |          |
| 1510                | 1535 | 518     | -     | - - - - - 7     |          |
| 1600                | 1625 | 580     | -     | 1 2 3 4 5 6 7   |          |
| 1635                | 1700 | 516     | -     | 1 2 3 4 5 - 7   |          |
| 1820                | 1845 | 520     | -     | 1 2 3 4 5 - 7   |          |
| 1845                | 1910 | 534     | -     | - - - - - 6 -   |          |
| 1915                | 1940 | 522     | -     | 1 2 3 4 5 - 7   |          |
| 2010                | 2035 | 532     | -     | 1 2 3 4 5 6 7   |          |
| 2135                | 2200 | 594     | -     | 1 2 3 4 5 - -   |          |
| 2215                | 2240 | 528     | -     | - - - - - 5 - - |          |
| 2300                | 2325 | 526     | -     | 1 2 3 4 5 - 7   |          |

**VICTORIA TO:**

RESERVATIONS 382-6111

CARGO 656-5152

ARR./DEP. 381-6323

| DEP.                  | ARR. | FLT.#   | STOPS | FREQUENCY     | COMMENTS |
|-----------------------|------|---------|-------|---------------|----------|
| <b>CAMPBELL RIVER</b> |      |         |       |               |          |
| 0635                  | 0830 | 505/524 | 1     | 1 2 3 4 5 - - |          |
| 0805                  | 0950 | 575/504 | 2     | 1 2 3 4 5 6 - |          |
| 1030                  | 1225 | 511/509 | 1     | 1 2 3 4 5 - - |          |
| 1120                  | 1245 | 511     | 1     | - - - - - 6 - |          |

continued on next page . . .

**VICTORIA TO:**

RESERVATIONS 382-6111

CARGO 656-5152

ARR./DEP. 381-6323

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CAMPBELL RIVER (Continued)**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1705 | 1850 | 519/581 | 2 | 1 2 3 4 5 - - |  |
| 1915 | 2100 | 533     | 2 | 1 2 3 4 5 - 7 |  |

**CASTLEGAR**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0605 | 0845 | 500/501 | 2 | 1 2 3 4 5 - - |  |
|------|------|---------|---|---------------|--|

**COMOX**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0805 | 0925 | 505/504 | 1 | - - - - - 6 - |  |
| 0805 | 0925 | 575/504 | 1 | 1 2 3 4 5 - - |  |
| 1030 | 1250 | 511/509 | 2 | 1 2 3 4 5 - - |  |
| 1030 | 1405 | 511/509 | - | - - - - - 7   |  |
| 1915 | 2035 | 533     | 1 | 1 2 3 4 5 - 7 |  |
| 1705 | 1825 | 519/581 | 1 | 1 2 3 4 5 6 7 |  |

**KAMLOOPS**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1530 | 1725 | 521/569 | 1 | 1 2 3 4 5 - - |  |
| 1550 | 1755 | 521/574 | 1 | - - - - - 7   |  |

**KELOWNA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1215 | 1350 | 515/549 | 1 | 1 2 3 4 5 - - |  |
| 1505 | 1740 | 527/549 | 1 | - - - - - 6 - |  |
| 1550 | 1800 | 521/549 | 1 | - - - - - 7   |  |

**LETHBRIDGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1215 | 1625 | 515/549 | 2 | 1 2 3 4 5 - - |  |
| 1505 | 2015 | 527/549 | 3 | - - - - - 6 - |  |
| 1550 | 2035 | 521/549 | 2 | - - - - - 7   |  |
| 1915 | 2300 | 533/539 | 1 | 1 2 3 4 5 - 7 |  |

**MEDICINE HAT**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1215 | 1705 | 515/549     | 3 | 1 2 3 4 5 - - |  |
| 1505 | 2100 | 527/549/559 | 3 | - - - - - 6 - |  |
| 1915 | 2340 | 533/539     | 2 | 1 2 3 4 5 - 7 |  |

**PENTICTON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0605 | 0755 | 500/501 | 1 | 1 2 3 4 5 - - |  |
| 0805 | 1205 | 505/550 | - | - - - - - 6 - |  |
| 0930 | 1155 | 507/550 | 1 | - - - - - 7   |  |
| 1030 | 1225 | 511/550 | 1 | 1 2 3 4 5 - - |  |

**PORT HARDY**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 0635 | 0920 | 505/524 | 2 | 1 2 3 4 5 - - |  |
| 1120 | 1340 | 511     | 2 | - - - - - 6 - |  |
| 1530 | 1810 | 521/546 | 1 | 1 2 3 4 5 - - |  |
| 1550 | 1800 | 521/529 | 2 | - - - - - 7   |  |

**VANCOUVER**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0605 | 0630 | 500 | - | 1 2 3 4 5 6 - |  |
| 0635 | 0700 | 505 | - | 1 2 3 4 5 - - |  |
| 0805 | 0830 | 575 | - | 1 2 3 4 5 - 7 |  |
| 0905 | 0930 | 507 | - | 1 2 3 4 5 - - |  |
| 0930 | 0955 | 507 | - | - - - - - 7   |  |
| 0805 | 0830 | 505 | - | - - - - - 6 - |  |
| 1030 | 1055 | 511 | - | 1 2 3 4 5 - 7 |  |
| 1120 | 1145 | 511 | - | - - - - - 6 - |  |
| 1215 | 1240 | 515 | - | 1 2 3 4 5 6 7 |  |
| 1250 | 1315 | 583 | - | 1 2 3 4 5 - 7 |  |
| 1505 | 1530 | 527 | - | 1 2 3 4 5 6 7 |  |
| 1705 | 1730 | 519 | - | 1 2 3 4 5 6 7 |  |
| 1530 | 1555 | 521 | - | 1 2 3 4 5 - - |  |
| 1550 | 1615 | 521 | - | - - - - - 7   |  |
| 1730 | 1755 | 523 | - | 1 2 3 4 5 - 7 |  |
| 1915 | 1940 | 533 | - | 1 2 3 4 5 - 7 |  |
| 2220 | 2245 | 517 | - | 1 2 3 4 5 - - |  |
| 2050 | 2115 | 525 | - | 1 2 3 4 5 - 7 |  |

**URANIUM CITY TO:**

RESERVATIONS 1-800-665-3390

CARGO 498-3523

ARR./DEP. 498-3523

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1230 | 2025 | 367/368/357 | 4 | - 2 3 - 5 - - |  |
|------|------|-------------|---|---------------|--|

continued on next page . . .

**URANIUM CITY TO:**

RESERVATIONS 1-800-665-3390

CARGO 498-3523

ARR./DEP. 498-3523

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**EDMONTON**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1230 | 1745 | 367/368/365 | 5 | - 2 3 - 5 - - |  |
|------|------|-------------|---|---------------|--|

**LA RONGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1230 | 1500 | 367/368 | 1 | - 2 3 - 5 - - |  |
|------|------|---------|---|---------------|--|

**PRINCE ALBERT**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1230 | 1610 | 367/368 | 2 | - 2 3 - 5 - - |  |
|------|------|---------|---|---------------|--|

**REGINA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1230 | 1815 | 367/368 | 4 | - 2 3 - 5 - - |  |
|------|------|---------|---|---------------|--|

**SASKATOON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1230 | 1705 | 367/368 | 3 | - 2 3 - 5 - - |  |
|------|------|---------|---|---------------|--|

**STONY RAPIDS**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1230 | 1305 | 367 | - | - 2 3 - 5 - - |  |
|------|------|-----|---|---------------|--|

**WINNIPEG TO:**

RESERVATIONS 632-1250

CARGO 786-5686

ARR./DEP. 632-1858

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 1845 | 2025 | 357 | 1 | 1 2 3 4 5 - - |  |
|------|------|-----|---|---------------|--|

**SASKATOON**

|      |      |     |   |               |  |
|------|------|-----|---|---------------|--|
| 0930 | 1045 | 341 | - | 1 2 3 4 5 - - |  |
| 1845 | 2000 | 357 | - | 1 2 3 4 5 - - |  |

**WOLLASTON POST TO:**

RESERVATIONS 1-800-665-3390

CARGO 663-2133

ARR./DEP. 663-2133

| DEP. | ARR. | FLT.# | STOPS | FREQUENCY | COMMENTS |
|------|------|-------|-------|-----------|----------|
|------|------|-------|-------|-----------|----------|

**CALGARY**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1150 | 2025 | 367/368/357 | 4 | 1 - - - - -   |  |
| 1320 | 2025 | 368/357     | 3 | - - - 4 - - - |  |

**EDMONTON**

|      |      |             |   |               |  |
|------|------|-------------|---|---------------|--|
| 1150 | 1745 | 367/368/365 | 5 | 1 - - - - -   |  |
| 1320 | 1745 | 368/365     | 4 | - - - 4 - - - |  |

**LA RONGE**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1150 | 1430 | 367/368 | 1 | 1 - - - - -   |  |
| 1320 | 1420 | 368     | - | - - - 4 - - - |  |

**PRINCE ALBERT**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1150 | 1610 | 367/368 | 2 | 1 - - - - -   |  |
| 1320 | 1610 | 368     | 1 | - - - 4 - - - |  |

**REGINA**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1150 | 1815 | 367/368 | 4 | 1 - - - - -   |  |
| 1320 | 1815 | 368     | 3 | - - - 4 - - - |  |

**SASKATOON**

|      |      |         |   |               |  |
|------|------|---------|---|---------------|--|
| 1150 | 1705 | 367/368 | 3 | 1 - - - - -   |  |
| 1320 | 1705 | 368     | 2 | - - - 4 - - - |  |

**STONY RAPIDS**

|      |      |     |   |             |  |
|------|------|-----|---|-------------|--|
| 1150 | 1225 | 367 | - | 1 - - - - - |  |
|------|------|-----|---|-------------|--|

**WINNIPEG**

|      |      |             |   |             |  |
|------|------|-------------|---|-------------|--|
| 1150 | 1755 | 367/368/356 | 5 | 1 - - - - - |  |
|------|------|-------------|---|-------------|--|

## GENERAL INFORMATION

### 1. RESERVATIONS

If a passenger is a "NO SHOW" on a two-way reservation, the return reservation is automatically cancelled. Don't be a "NO SHOW". If you change your plans, cancel your reservation so that someone else can use that seat. The company reserves the right to refuse service to anyone.

### 2. GENERAL

Fares, schedules and all other information published herein are subject to Tariff Regulations and change without notice. Carrier will not be responsible for damages resulting from failure of planes to depart or arrive at times stated herein. Fares quoted are in Canadian currency.

### 3. CHILDREN

Each child under two years of age and not occupying a seat will be carried free with each adult fare. Each child under two years of age for whom seats are reserved, and each child aged two years and under twelve years will be charged 66⅔% of the full normal adult when accompanied by an adult.

### 4. BAGGAGE ALLOWANCE

Check baggage: 2 pieces - one of which the greatest length plus the greatest width plus the greatest height does not exceed 62" and one of which the same measurements do not exceed 55". Unchecked baggage: one or more small pieces the combined dimensions of which (total length plus total width plus total height) do not exceed 45". An excess baggage rate will be assessed for baggage in excess of free allowance. Any article which may cause annoyance to other passengers may not be carried in the cabin.

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